CLASSIFIEDS

CHURCH SECRETARY WANTED

Madison First Methodist is seeking a dependable, organized, and friendly part -time (two days a week) church secretary. Must have good communication skills and preferred computer skills in Word Excel and Quickbooks and be able to work independently. Responsibilities include office duties, church communications, bulletins, scheduling, and assisting the pastor.

For more information or to apply, contact the church office at 850-973-6295.

11/4, RTN

Local Sweet Satsuma Oranges
Local Honey
& Cane Syrup
Come See Us at:
Shadrick's U-Pick
10129 NE Colin Kelly Hwy.
Pinetta,Fl. 32350
850-251-0999

11/4, 11/11

Gardenia Square Apartments
Now Leasing
2 Bedroom, 1 Bath Units
Fully Accessible units available
Rental Assistance Available
Rents from $840 - $972
363 SW Paramore $501,
Madison, FL 32340.
(850)973-2393
TTYACS(711)
Office Hours:
Mon. Tues. Thurs.
9 a.m. - 1 p.m.
Wed.
1 p.m. - 5 p.m.
"This institution is an equal opportunity provider and employer."

EQUAL HOUSING OPPORTUNITY

9/30 - RTN





PUBLIC NOTICES

SUWANNEE RIVER WATER MANAGEMENT DISTRICT
PUBLIC NOTICE OF APPLICATION

Notice is hereby given that pursuant to Chapter 373, Florida Statutes, the following application for permit was received on August 18, 2026:

Kevin Leslie, 3915 NE Bayberry St, Pinetta, FL 32350-2746 has submitted an application to renew Water Use Permit number 219411-8, for a maximum average daily use of 0.3262 million gallons of groundwater for agricultural use. This project is located in Section 18, Township 2N, Range 10E; and Sections 13, 14, 23 and 24, Township 2N, Range 9E, in Madison County.

Interested persons may comment upon the application or submit a written request for a staff report containing proposed agency action regarding the application by writing to the Suwannee River Water Management District, Attn: Resource Management, 9225 C.R. 49, Live Oak, Florida 32060. Such comments or requests must be received by 5:00 PM within 14 days from the date of publication of this notice.

No further public notice will be provided regarding this application. A copy of the staff report must be requested in order to remain advised of further proceedings. Substantially affected persons are entitled to request an administrative hearing, pursuant to Title 28, Florida Administrative Code, regarding the proposed agency action by submitting a written request after reviewing the staff report.

11/11

Suwannee River Water Management District
Declaration of Phase II Water Shortage

The Suwannee River Water Management District (District) has issued a Phase II Water Shortage Order, WSO 26-004 for water uses within all Counties located in the District, including all locations in Alachua and Levy counties, excluding the cities of Gainesville, Micanopy, and Hawthorne located in Alachua County. To learn more or to view WSO 26-004, visit our website at www.mysuwanneeriver.com.

11/4, RTN

Inst: 202640004728 Date: 10/28/2026 Time: 7:38AM
Page 1 of 1 B: 1667 P: 125, WM D. Washington, Clerk of Court
Madison, County, By: AP
Deputy Clerk

WILLIAM D "BILLY" WASHINGTON
MADISON COUNTY CLERK OF COURT
NOTICE OF TAX DEED APPLICATION

NOTICE IS HEREBY GIVEN, that **MADISON COUNTY,** the holder of the following certificate, has filed for a Tax Deed to be issued in the Madison County Clerk of Court. The certificate number, year of issuance, description of the property and the names on which the property was assessed are as follows:
CERTIFICATE NO.: 23-835 FILE NUMBER: 26-15-TD
CERTIFICATE HOLDER: IDE TECHNOLOGIES INC.
NAME IN WHICH ASSESSED: PATRICIA A. BLANTON
PARCEL ID NUMBER: 00-3N-10-6125-013-000
PROPERTY ADDRESS: 8467 NE HICKORY GROVE RD. PINETTA, FL. 32350

THE FOLLOWING PROPERTY IN MADISON COUNTY, FLORIDA:

A PARCEL OF LAND LYING IN LOT 205 OF THE 16TH LAND DISTRICT, TOWNSHIP 3 NORTH; RANGE 10 EAST, MADISON COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF SAID LOT 205; THENCE NORTH 88 DEGREES 24 MINUTES 12 SECONDS WEST, A DISTANCE OF 1,767.24 FEET TO THE POINT OF BEGINNING, FROM SAID POINT OF BEGINNING; THENCE CONTINUE NORTH 88 DEGREES 24 MINUTES 12 SECONDS WEST, A DISTANCE OF 158.94 FEET; THENCE NORTH 01 DEGREES 17 MINUTES 52 SECONDS EAST, A DISTANCE OF 353.43 FEET TO THE SOUTHERLY RIGHT OF WAY OF HICKORY GROVE ROAD; THENCE NORTH 72 DEGREES 35 MINUTES 31 SECONDS EAST, A DISTANCE OF 158.12 FEET ALONG SAID RIGHT OF WAY; THENCE LEAVING SAID RIGHT OF WAY RUN SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 405.07 FEET TO THE POINT OF BEGINNING, CONTAINING 1.35 ACRES, MORE OR LESS.

Unless such certificate shall be redeemed, according to the law, by 11:00 a.m. on **DECEMBER 17, 2026,** it will be sold to the highest bidder on the WEST FRONT STEPS of the Madison County Courthouse at 125 SW Range Avenue Madison, Florida 32340. The total due to redeem the certificate will be the starting bid at the auction.

OPENING BID: $ 2,586.55

The Clerk will accept only a certified check or cash for the cost of redeeming the tax certificate. If we can be of additional assistance in this matter, please contact our office Monday through Friday: 8:00 a.m. to 5:00 p.m.; telephone number: (850) 973-1500.

Dated this 28th day of OCTOBER 2026
William D. "Billy" Washington
Clerk of the Circuit Court
BY: Amy Pitts
Deputy Clerk

11/4, 11/11, 11/18, 11/25

Inst: 202640004727 Date: 10/28/2026 Time: 7:38AM
Page 1 of 1 B: 1667 P: 124, WM D. Washington, Clerk of Court
Madison, County, By: AP
Deputy Clerk

WILLIAM D "BILLY" WASHINGTON
MADISON COUNTY CLERK OF COURT
NOTICE OF TAX DEED APPLICATION

NOTICE IS HEREBY GIVEN, that **MADISON COUNTY,** the holder of the following certificate, has filed for a Tax Deed to be issued in the Madison County Clerk of Court. The certificate number, year of issuance, description of the property and the names on which the property was assessed are as follows:
CERTIFICATE NO.: 23-732 FILE NUMBER: 26-14-TD
CERTIFICATE HOLDER: IDE TECHNOLOGIES INC.
NAME IN WHICH ASSESSED: ANTONIO ROBINSON ET AL., DAWNE ROBINSON AND DONNA REAVES
PARCEL ID NUMBER: 28-2N-09-5391-001-001
PROPERTY ADDRESS: VACANT - NW CHICKEN RD. MADISON, FL. 32340

THE FOLLOWING PROPERTY IN MADISON COUNTY, FLORIDA:

East Half of East Half of West Half of Southwest Quarter of Southwest Quarter, in Section 28, Township 2 North, Range 9 East, Madison County, Florida.

Start at the Northeast Corner of the Southwest Quarter of the Southwest Quarter of Section 28, Township 2 North, Range 9 East, Madison County, Florida and run West 495 feet to the POINT OF BEGINNING, thence continue West 165 feet, then South 528 feet, then East 165 feet, then North 528 feet to the POINT OF BEGINNING.

Unless such certificate shall be redeemed, according to the law, by 11:00 a.m. on **DECEMBER 17, 2026,** it will be sold to the highest bidder on the WEST FRONT STEPS of the Madison County Courthouse at 125 SW Range Avenue Madison, Florida 32340. The total due to redeem the certificate will be the starting bid at the auction.

OPENING BID: $ 3,689.30

The Clerk will accept only a certified check or cash for the cost of redeeming the tax certificate. If we can be of additional assistance in this matter, please contact our office Monday through Friday: 8:00 a.m. to 5:00 p.m.; telephone number: (850) 973-1500.

Dated this 28th day of OCTOBER 2026
William D. "Billy" Washington
Clerk of the Circuit Court
Amy Pitts
BY: _____
Deputy Clerk

11/4, 11/11, 11/18, 11/25

NOTICE OF INTENT TO APPLY FOR FEDERAL ASSISTANCE

The Cherry Lake Utilities is complying with requirements of 7CFR 1780.19(a) by publishing this Notice of Intent to Apply for federal financial assistance with the U.S. Department of Agriculture, Rural Utilities Service.

This project will consist of making improvements to the Cherry Lake Utilities' existing water system, which will serve the service areas of the Cherry Lake Utilities, Madison County, Florida.

If you have any questions, call Linda Olson, Utilities Manager at (850) 929-4620.

11/11

NOTICE OF PROPOSED ENACTMENT OF ORDINANCE
BY THE TOWN OF GREENVILLE
GREENVILLE, FLORIDA-294

NOTICE IS HEREBY GIVEN that the Town of Greenville, Florida, will hold the following public meetings and hearings on Tuesday, December 1, 2026, at the Greenville Senior-Youth Center, 152 SW Onslow Street, Greenville, Florida 32331:

PLANNING AND ZONING COMMITTEE: At 6:30 p.m., the Town Council, sitting as the Planning and Zoning Committee and Local Planning Agency, will hold a public hearing to review proposed Ordinance No. 2026-294 and make a recommendation to the Town Council, including a recommendation concerning consistency with the adopted Comprehensive Plan.

TOWN COUNCIL SPECIAL MEETING: Immediately upon adjournment of the Planning and Zoning Committee meeting, but no earlier than 6:30 p.m. on the same date and at the same location, the Town Council will convene a special meeting and hold a public hearing to consider Ordinance No. 2026-294 on second reading and for possible adoption. The Council meeting has no separate fixed starting time; persons wishing to attend should arrive by 6:30 p.m.

ORDINANCE NO. 2026-294

AN ORDINANCE OF THE TOWN OF GREENVILLE, FLORIDA; AMENDING SECTION 4.6.4 OF THE TOWN OF GREENVILLE, FLORIDA LAND DEVELOPMENT CODE TO AUTHORIZE ADMINISTRATIVE APPROVAL OF DISASTER-RELATED REPAIR, RECONSTRUCTION, AND REPLACEMENT OF LAWFULLY EXISTING SINGLE-FAMILY DWELLINGS; PROVIDING ALTERNATIVE SETBACK STANDARDS; ADDRESSING DEMOLITION, DAMAGE THRESHOLDS, DOCUMENTATION, APPLICATION PERIODS, EXTENSIONS, AND PENDING APPLICATIONS; PRESERVING OTHER APPLICABLE REQUIREMENTS AND EXISTING RIGHTS; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; REPEALING CONFLICTING ORDINANCES; AND PROVIDING AN EFFECTIVE DATE.

Copies of the proposed ordinance are available for public inspection at the Office of the Town Clerk, Greenville Town Hall, Greenville, Florida, during regular business hours. All interested persons may appear and be heard at either or both public hearings and may submit written comments to the Town Clerk before the hearings.

Persons needing an accommodation to participate should contact the Town Clerk at kreams@mygreenvillefl.com or at Town Hall as far in advance of the meetings as practicable.

If a person decides to appeal any decision made with respect to any matter considered at these meetings or hearings, the person will need a record of the proceedings and, for that purpose, may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be based.

TOWN OF GREENVILLE, FLORIDA
BY: /s/ Kimberly M. Reams
Town Clerk

11/11

IN THE CIRCUIT COURT OF THE Third JUDICIAL CIRCUIT,
IN AND FOR Lafayette COUNTY, FLORIDA

Case No. 26-121DL
Division: Family

IN RE: THE ADOPTION OF:

LAFAYETTE CO CLK
OCT 28 '26

Brexley Faye Hartsfield-Colwell
{Name to be given child(ren)} Adoptees(s).

NOTICE OF ACTION FOR TERMINATION OF PARENTAL RIGHTS AND STEPPARENT ADOPTION

TO: {name of Respondent} Wayne Keath
{Respondent's last known address} Unknown

YOU ARE NOTIFIED that a Joint Petition for Adoption by Stepparent has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on {name of Petitioner} Jonathan Colwell, whose address is 470 NW Highlands Rd Mayo Fl, 32066, on or before {date} _____, and file the original with the clerk of this Court at {clerk's address} 120 W. Main Street Mayo Fl, 32066, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

The minor child(ren) are identified as follows:

Date of Birth	Place of Birth
9/12/2018	Alachua County Florida

Physical Description of Respondent:
Age: 33
Race: White
Hair Color: Brown
Eye Color: Green
Approximate Height: 5'7
Approximate Weight: 190

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's

Instructions for Florida Supreme Court Approved Family Form 12.913(a)(3), Notice of Action for Termination of Parental Rights and Stepparent Adoption (06/18)

Dated: 10-23-26
Steve Carel
CLERK OF THE CIRCUIT COURT
By: _____
{Deputy Clerk}

IF A NONLAWYER HELPED YOU FILL OUT THIS FORM, HE/SHE MUST FILL IN THE BLANKS BELOW:
[fill in **all** blanks] This form was prepared for the Petitioner.
This form was completed with the assistance of:
{name of individual}, _____,
{name of business}_____,
{address} _____,
{city}_____, {state} _____, {zip code}_____, {telephone n

11/4, 11/11, 11/18, 11/25

IN THE CIRCUIT COURT FOR THE THIRD JUDICIAL CIRCUIT
IN AND FOR MADISON COUNTY, FLORIDA
CIRCUIT CIVIL DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION — CASE NO.: 2026000047CAAXMX

Plaintiff(s),

vs.

CHARLES OSELIMO CAPITAL PARTNERS LLCA/K/A CHARLES OSELIMO CAPITOL PARTNERS LLC; TANYA JACKSON; THE UNKNOWN TENANT IN POSSESSION

Defendant(s).
_____/

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN THAT, pursuant to Plaintiff's Final Judgment of Foreclosure entered on October 9, 2026 in the above-captioned action, the Clerk of Court will sell to the highest and best bidder for cash at the front door of the Madison County Courthouse, 125 S.W. Range Avenue, Madison, Florida 32340 in accordance with Chapter 45, Florida Statutes on the **1st day of December, 2026 at 11:00 AM** on the following described property as set forth in said Final Judgment of Foreclosure or order, to wit:

LOTS 18, 19, AND 20 OF BLOCK "B" OF HANCOCK TERRACE, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 1 NORTH, RANGE 9 EAST, AND RECORDED IN PLAT BOOK 1, PAGE H, IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF MADISON COUNTY, FLORIDA.

Property address: 184 Southwest Warren Avenue, Madison, FL 32340

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim before the clerk reports the surplus as unclaimed.

AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who requires accommodations in order to participate in a court proceeding, you are entitled, at no cost to you, the provision of certain assistance. Individuals with a disability who require special accommodations in order to participate in a court proceeding should contact the ADA Coordinator, 173 NE Hernando Avenue, Room 408, Lake City, FL 32055, (386) 719-7428, within two (2) business days of receipt of notice to appear. Individuals who are hearing impaired should call (800) 955-8771. Individuals who are voice impaired should call (800) 955-8770.

In accordance with Rule of General Practice and Judicial administration 2.515, the undersigned represents that the legal authorities identified herein exist and are accurately cited.

Billy Washington Sanders
CLERK OF THE CIRCUIT COURT
As Clerk of the Court

BY: /s/ Amy Pitts
Deputy Clerk

11/4, 11/11

SECTION 000020 - INVITATION TO BID

MADISON COUNTY BOCC
SHERIFF'S OFFICE REMODEL

CLEMONS, RUTHERFORD & ASSOCIATES, INC.
2027 THOMASVILLE ROAD
TALLAHASSEE, FLORIDA 32308
PHONE (850) 385-6153

You are invited to bid on a General Contract for the Madison County BOCC For: Re-Roof of Future Madison County Sheriff's Office located in Madison, Florida at 232 S Horry Ave. Scope may be adjusted at a later date pending funding to include other scopes of work; thus all bidders must hold active State of Florida Contractors license.

A **Mandatory Pre-Bid Conference** will be scheduled with Contractors on **November 23, 2026, at 10:00 am.,** at the Site, Future Madison County Sheriff's Office, 232 SW Horry Ave, Madison, Fl. 32340. All questions at the Pre-Bid Conference by Contractors shall be presented on the "Request for Clarification" form. See Section 000100 - Instructions to Bidders for form information.

The Madison County Board of County Commissioners will receive sealed bids until **3:00 P.M. EST** on **Monday, December 7, 2026**, seal bids may be turned in ahead of time if desired to the Madison County Board of County Commissioners, County Manager Sherlyn Pickles, 229 SW Pinckney St. Suite 219, Madison, Fl 32340, marked on submittal Madison County Board of County Commissioners – Sheriff's Office Remodel. If turning in at 3:00pm on day of Bid then do so by 3:00pm at County Commission Meeting Room. Bids will be received and opened at 3:01pm by CRA Architects Inc., Will Rutherford in the County Commissioners meeting Room on First Floor at 3:00pm.

The Architect Clemons, Rutherford & Associates, Inc. 2027 Thomasville Road, Tallahassee, Florida 32308 will provide Construction Documents for Bidding. Bids received after that time will not be accepted. Bids will be opened publicly and read aloud at **3:01 P.M. on the same date**.

Copies of the Bidding Documents may be examined at the Architect's office,
Clemons, Rutherford & Associates
2027 Thomasville Road
Tallahassee, Florida
(850) 385-6153

Contractors may obtain electronic copies (PDF files) of the Bidding Documents from the Architect's office in accordance with the Instructions to Bidders. Contact Emily Winston at ewinston@craarchitects.com or (850) 385-6153.

A letter from a bonding company must accompany each bid, stating that the bidder is capable of obtaining all P &P bonds required by the Construction Documents.

It is the intent of The Madison County Board of County Commissioners to review the apparent low bidder and issue Contract. Owner reserves the right to negotiate scope and utilize direct purchasing for sales tax savings of materials with apparent low bidder. Bids shall include all taxes and if direct purchasing is utilized the sales tax will then be removed from Contract via Change Order procedures.

The Madison County Board of County Commissioners reserves the right to waive irregularities and to reject any and all Bids.

11/11, 11/18, 11/25

IN THE CIRCUIT COURT FOR MADISON COUNTY, FLORIDA PROBATE DIVISION

IN RE: ESTATE OF
ISREAL LIVINGSTON, JR.
Deceased.

File No.: 2026000071CPAXMX

NOTICE TO CREDITORS

The administration of the estate of ISREAL LIVINGSTON, JR., deceased, whose date of death was February 19, 2026; is pending in the Circuit Court for Madison County, Florida, Probate Division; File Number 2026000071CPAXMX; the mailing address of which is P.O. Box 237, Madison, Florida 32341. The names and addresses of the personal representatives and the personal representatives' attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate, must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

The Personal Representative has no duty to discover whether any property held at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Rights at Death Act as described in sections 732.216-732.228, applies, or may apply, unless a written demand is made by a creditor as specified under section 732.2211, Florida Statutes,. The written demand must be filed with the Clerk.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

THE DATE OF FIRST PUBLICATION OF THIS NOTICE IS: 11/11/2026

Attorney for Personal Representative:

/s/ MARLA E. CHAVERNAY, ESQ.
MARLA E. CHAVERNAY, ESQ.
Law Offices of George R. Brezina, Jr., P.A.
P.O. Box 16459
Temple Terrace, FL 33687
TEL: (813) 870-0500
FAX: (813) 873-0500
Email: MChavernay@accidentsareus.com
Florida Bar No. 143138

Personal Representative:

/s/ ISREAL LIVINGSTON, III
ISREAL LIVINGSTON, III
173 S.W. Overall Street
Greenville, Florida 32331

11/11, 11/18

Inst: 202640003994 Date: 09/09/2026 Time: 2:44PM
Page 1 of 1 B: 1661 P: 97, WM D. Washington, Clerk of Court
Madison, County, By: KJ
Deputy Clerk

WILLIAM D "BILLY" WASHINGTON
MADISON COUNTY CLERK OF COURT
NOTICE OF TAX DEED APPLICATION

NOTICE IS HEREBY GIVEN, that **MADISON COUNTY,** the holder of the following certificate, has filed for a Tax Deed to be issued in the Madison County Clerk of Court. The certificate number, year of issuance, description of the property and the names in which the property was assessed are as follows:
CERTIFICATE NO.: 24-8 FILE NUMBER: 26-2-TD
CERTIFICATE HOLDER: SAMMIE OR DONNA SIMMONS
NAME IN WHICH ASSESSED: TED RICHARD SHIVER AND DEBRA JANEA TYRE
PARCEL ID NUMBER: 13-2S-05-0060-004-000
PROPERTY ADDRESS: 2662 SW MT OLIVE CHURCH RD. GREENVILLE, FL. 32331
THE FOLLOWING PROPERTY IN MADISON COUNTY, FLORIDA:

The Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 13, Township 2 South, Range 5 East containing 40 acres more or less,

Unless such certificate shall be redeemed, according to the law, by 11:00 a.m. on **DECEMBER 17, 2026,** it will be sold to the highest bidder on the WEST FRONT STEPS of the Madison County Courthouse at 125 SW Range Avenue Madison, Florida 32340. The total due to redeem the certificate will be the starting bid at the auction.

OPENING BID: $2,889.01

The Clerk will accept only a certified check or cash for the cost of redeeming the tax certificate. If we can be of additional assistance in this matter, please contact our office Monday through Friday: 8:00 a.m. to 5:00 p.m.; telephone number: (850) 973-1500.

Dated September 9, 2026
William D. "Billy" Washington
Clerk of the Circuit Court
BY: Amy Pitts
Deputy Clerk

11/4, 11/11, 11/18, 11/25

Inst: 202640004726 Date: 10/28/2026 Time: 7:38AM
Page 1 of 1 B: 1667 P: 123, WM D. Washington, Clerk of Court
Madison, County, By: AP
Deputy Clerk

WILLIAM D "BILLY" WASHINGTON
MADISON COUNTY CLERK OF COURT
NOTICE OF TAX DEED APPLICATION

NOTICE IS HEREBY GIVEN, that **MADISON COUNTY,** the holder of the following certificate, has filed for a Tax Deed to be issued in the Madison County Clerk of Court. The certificate number, year of issuance, description of the property and the names on which the property was assessed are as follows:
CERTIFICATE NO.: 24-714 FILE NUMBER: 26-13-TD
CERTIFICATE HOLDER: GREYMORR FL. LLC
NAME IN WHICH ASSESSED: ALDEAN WARD ET AL.
PARCEL ID NUMBER: 28-1N-09-5086-018-000
PROPERTY ADDRESS: 134 SW HUDSON ST. MADISON, FL. 32340

THE FOLLOWING PROPERTY IN MADISON COUNTY, FLORIDA:

Start at Southeast corner of Southwest Quarter (SW1/4) of Northwest Quarter (NW1/4) of Section 28, Township 1 North, Range 9 East, Madison County, Florida, in right of way of SRS-360-A opposite station 171+64.5; thence run North 0 deg. 04.7 min. East 1 foot to North right of way line of said road; thence South 88 deg. 24 min. 22 sec. West along said right of way line 50 feet to West side of a street, hence North 0 deg. 04.7 min. East 90.62 feet; thence North 89 deg. 55.3 min. West 210 feet to East side of a 60 foot street at Point of Beginning of Lot 15; thence North 0 deg. 04.7 min. East 80 feet; thence South 89 deg. 55.3 East 100 feet; thence South 0 deg. 04.7 min. West 80 feet; thence North 89 deg. 55.3 West 100 feet to Point of Beginning.

Unless such certificate shall be redeemed, according to the law, by 11:00 a.m. on **DECEMBER 17, 2026,** it will be sold to the highest bidder on the WEST FRONT STEPS of the Madison County Courthouse at 125 SW Range Avenue Madison, Florida 32340. The total due to redeem the certificate will be the starting bid at the auction.

OPENING BID: $ 7,545.23

The Clerk will accept only a certified check or cash for the cost of redeeming the tax certificate. If we can be of additional assistance in this matter, please contact our office Monday through Friday: 8:00 a.m. to 5:00 p.m.; telephone number: (850) 973-1500.

Dated this 28th day of OCTOBER 2026
William D. "Billy" Washington
Clerk of the Circuit Court
Amy Pitts
BY: _____
Deputy Clerk

11/4, 11/11, 11/18, 11/25