PUBLIC NOTICES

IN THE CIRCUIT COURT, THIRD
JUDICIAL CIRCUIT, IN AND FOR
MADISON COUNTY, FLORIDA

CASE NO. 2026-49-CP

IN RE: ESTATE OF

LILLIAN KATHLEEN LEWIS
Deceased.

NOTICE TO CREDITORS

The administration of the estate of the Decedent, LILLIAN KATHLEEN LEWIS, deceased, whose date of death was April 16, 2025, is pending in the Circuit Court for Madison County, Florida, Probate Division, the address of which is P.O. Box 237, Madison, Florida 32341. The names and addresses of the Personal Representative and the Personal Representatives' attorney are set forth below.

All creditors of the Decedent and other persons having claims or demands against the Decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF THREE (3) MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the Decedent and other persons who have claims or demands against the Decedent's estate must file their claims with this court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of the first publication of this notice is September 2, 2026.

Attorney for Personal Representative:
/s/ Clay A. Schnitker
CLAY A. SCHNITKER
Fla Bar No. 349143
Davis, Schnitker, Reeves & Browning, P.A.
Post Office Drawer 652
Madison, Florida 32341
(850) 973-4186

Personal Representative:
/s/ Pamela Mae Mirra
PAMELA MAE MIRRA
16616 Lake Trail Drive, Apt. 207
Clermont, FL 34711

9/2, 9/9

NOTICE OF PROPOSED ENACTMENT OF ORDINANCES
BY THE TOWN OF GREENVILLE
GREENVILLE, FLORIDA

NOTICE IS HEREBY GIVEN that proposed Ordinance No. 2026-293, bearing the title as follows, will be considered for adoption by the Town Council of the Town of Greenville, Florida, on Monday, September 14, 2026, at 6:00 p.m. at the Greenville Senior-Youth Center, 152 SW Onslow St., Greenville, FL 32331.

ORDINANCE NO. 2026-293
AN ORDINANCE OF THE TOWN OF GREENVILLE, FLORIDA; ADOPTING AMENDMENTS TO THE TOWN OF GREENVILLE COMPREHENSIVE PLAN PURSUANT TO SECTION 163.3184, FLORIDA STATUTES; ADOPTING THE TOWN OF GREENVILLE 2046 COMPREHENSIVE PLAN GOALS, OBJECTIVES, AND POLICIES AND RELATED APPENDICES; UPDATING APPLICABLE PLANNING HORIZONS; INCORPORATING UPDATED STATUTORY REQUIREMENTS; ADDRESSING RELATED PLANNING MATTERS; PROVIDING FOR TRANSMITTAL OF THE ADOPTED COMPREHENSIVE PLAN AMENDMENTS TO THE FLORIDA DEPARTMENT OF COMMERCE AND OTHER REVIEWING AGENCIES; PROVIDING FOR SEVERABILITY; REPEALING CONFLICTING ORDINANCES; AND PROVIDING AN EFFECTIVE DATE.

Copies of the proposed Ordinance and Comprehensive Plan amendments are available for public inspection at Town Hall, Greenville, Florida during regular business hours or at www.mygreenvillefl.com. At the meeting, all interested parties may appear to be heard with respect to the proposed Ordinance and Comprehensive Plan amendments. If a person decides to appeal any decision made by the Town, the person may need to ensure that a verbatim record of the proceedings is made, including testimony and evidence upon which the appeal is to be based.

TOWN OF GREENVILLE, FLORIDA
BY: /s/ Kimberly M. Reams
Town Clerk

9/2

SUWANNEE RIVER WATER MANAGEMENT DISTRICT
PUBLIC NOTICE OF APPLICATION

Notice is hereby given that pursuant to Chapter 373, Florida Statutes, the following application for permit was received on August 18, 2026:

Davis Angus, 1852 NE Cottonwood St, Lee, FL 32059, has submitted an application to renew a Water Use Permit number 217375, to withdraw an annual daily average of up to 0.2269 million gallons of groundwater for agricultural use. This project is located in Section 2, Township 1N, Range 10E, in Madison County.

Interested persons may comment upon the application or submit a written request for a staff report containing proposed agency action regarding the application by writing to the Suwannee River Water Management District, Attn: Resource Management, 9225 C.R. 49, Live Oak, Florida 32060. Such comments or requests must be received by 5:00 PM within 14 days from the date of publication of this notice.

No further public notice will be provided regarding this application. A copy of the staff report must be requested in order to remain advised of further proceedings. Substantially affected persons are entitled to request an administrative hearing, pursuant to Title 28, Florida Administrative Code, regarding the proposed agency action by submitting a written request after reviewing the staff report.

9/2

FLORIDA PRESS SERVICES, INC.
STATEWIDE CLASSIFIED PROGRAM

STATEWIDE CLASSIFIED ADS FOR
8/31/2026 - 9/6/2026

1. HomeImprovement
PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for a quote or inspection today 1-877-641-1916 Have zip code of property ready when calling!

2. Miscellaneous
Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-877-907-0087.

3. Medical
ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-877-748-9960.

4. HomeImprovement
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-317-0311.

5. WantedtoBuy
CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-877-377-4727.

6. WantedtoBuy
We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-877-706-0656.

7. WantedtoBuy
We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-321-603-3026

8. Medical
STOP OVERPAYING FOR HEALTH INSURANCE! Reduce premiums and out-of-pocket costs while getting the coverage you need! Call now for a competitive free quote. 1- 877-351-3442. Plus... Income based government subsidies are available for those that qualify!

Suwannee River Water Management District
Declaration of Phase II Water Shortage

The Suwannee River Water Management District (District) has issued a Phase II Water Shortage Order, WSO 26-004 for water uses within all Counties located in the District, including all locations in Alachua and Levy counties, excluding the cities of Gainesville, Micanopy, and Hawthorne located in Alachua County. To learn more or to view WSO 26-004, visit our website at www.mysuwanneeriver.com.

9/2, RTN

Inst: 202640003598 Date: 08/12/2026 Time: 8:24AM
Page 1 of 2 B: 1657 P: 293, WM D. Washington, Clerk of Court
Madison, County, By: AP
Deputy Clerk

WILLIAM D "BILLY" WASHINGTON
MADISON COUNTY CLERK OF COURT
NOTICE OF TAX DEED APPLICATION

NOTICE IS HEREBY GIVEN, that **MADISON COUNTY,** the holder of the following certificate, has filed for a Tax Deed to be issued in the Madison County Clerk of Court. The certificate number, year of issuance, description of the property and the names on which the property was assessed are as follows:
CERTIFICATE NO.: 24-748 FILE NUMBER: 26-8-TD
CERTIFICATE HOLDER: DOROTHY ALEXANDER, BARBARA MILLER, MARVA BOATMAN
NAME IN WHICH ASSESSED: ANN S ISBELL AND JAMES S ISBELL
PARCEL ID NUMBER: 21-2N-09-5288-019-000
PROPERTY ADDRESS: VACANT - N SR 53 MADISON, FL. 32340

THE FOLLOWING PROPERTY IN MADISON COUNTY, FLORIDA:

Start at Southwest corner of Southeast Quarter (SE¼) of Southwest Quarter (SW¼) of Section 21, Township 2 North, Range 9 East, Madison County, Florida, and run South 89° 35' East 210 feet; thence North 25' East 210 feet; thence South 89° 35' East 369.5 feet to Point of Beginning and Southwest corner of Lot 3; thence North 17° 52' West 126.33 feet; thence North 77° 23' 18" East 271.4 feet to West right-of-way line of SR 53 (33 feet from centerline thereof); thence South 33° 01' East along said right-of-way line 217.2 feet; thence North 89° 35' West 344.5 feet to Point of Beginning; subject to a 25 foot wide road easement along South side, and containing 0.87 acres, more or less, outside of the road.

Less and Except:

PARCEL NUMBER 159 FEE SIMPLE SECTION 35040-2502

A parcel of land in the Southwest Quarter of Section 21, Township 2 North, Range 9 East, Madison County, Florida, being more particularly described as follows:

COMMENCE at the Southeast corner of the Southwest Quarter of Section 21, Township 2 North, Range 9 East, Madison County, Florida; thence South 89°37'29" West along the South line of the Southwest Quarter of said Section 21, a distance of 75.195 meters (246.61 feet) to the centerline of survey of State Road No. 53, Section 35040-2502; thence North 23°33'12" West along said centerline of survey, a distance of 145.542 meters (477.50 feet); thence South 76°48'40" West, a distance of 11.025 meters (36.17 feet) to a point on the Westerly right of way line of State Road No. 53, and the POINT OF BEGINNING; thence South 33°35'28" East along said Westerly right of way line, a distance of 66.202 meters (217.20 feet); thence South 89°37'30" West, a distance of 9.332 meters (30.29 feet); thence North 33°22'12" West, a distance of 63.995 meters (209.96 feet); thence North 76°48'40" East, a distance of 8.273 meters (26.81 feet) to the POINT OF BEGINNING,

Containing 500.8 square meters (5,391 square feet), more or less.

Unless such certificate shall be redeemed, according to the law, by 11:00 a.m. on **OCTOBER 22, 2026,** it will be sold to the highest bidder on the WEST FRONT STEPS of the Madison County Courthouse at 125 SW Range Avenue Madison, Florida 32340. The total due to redeem the certificate will be the starting bid at the auction.

OPENING BID: $ 1,363.96

The Clerk will accept only a certified check or cash for the cost of redeeming the tax certificate.

If we can be of additional assistance in this matter, please contact our office Monday through Friday: 8:00 a.m. to 5:00 p.m.; telephone number: (850) 973-1500.

Dated this 12th day of AUGUST 2026
William D. "Billy" Washington
Clerk of the Circuit Court
BY: Amy Pitts
Deputy Clerk

9/2, 9/9, 9/16, 9/23

Inst: 202640003443 Date: 08/03/2026 Time: 8:38AM
Page 1 of 1 B: 1656 P: 147, WM D. Washington, Clerk of Cou
Madison, County, By: AP
Deputy Clerk

WILLIAM D "BILLY" WASHINGTON
MADISON COUNTY CLERK OF COURT
NOTICE OF TAX DEED APPLICATION

NOTICE IS HEREBY GIVEN, that **MADISON COUNTY,** the holder of the following certificate, has filed for a Tax Deed to be issued in the Madison County Clerk of Court. The certificate number, year of issuance, description of the property and the names in which the property was assessed are as follows:
CERTIFICATE NO.: 24-749 FILE NUMBER: 26-9-TD
CERTIFICATE HOLDER: DOROTHY ALEXANDER
NAME IN WHICH ASSESSED: JAMES S. ISBELL
PARCEL ID NUMBER: 21-2N-09-5288-021-000
PROPERTY ADDRESS: VACANT N SR 53 MADISON, FL.32340
THE FOLLOWING PROPERTY IN MADISON COUNTY, FLORIDA:

Start at Southwest corner of Southeast Quarter (SE¼) of Southwest Quarter (SW¼) of Section 21, Township 2 North, Range 9 East, Madison County, Florida, and run South 89° 35' East 210 feet; thence North 25' East 680 feet; thence South 89° 35' East 214.35 feet to Point of Beginning and Northwest corner of Lot 1; thence continue South 89° 35' East 189.35 feet to West right-of-way line of SR 53 (33 feet from center line thereof); thence South 33° 01' East along said right-of-way line 173 feet; thence South 71° 36' 24" West 225 feet; thence North 17° 52' West 228.6 feet to Point of Beginning, containing 0.87 acres, more or less.

Unless such certificate shall be redeemed, according to the law, by 11:00 a.m. on **OCTOBER 22, 2026,** it will be sold to the highest bidder on the WEST FRONT STEPS of the Madison County Courthouse at 125 SW Range Avenue Madison, Florida 32340. The total due to redeem the certificate will be the starting bid at the auction.

OPENING BID: $1,172.67

The Clerk will accept only a certified check or cash for the cost of redeeming the tax certificate.
If we can be of additional assistance in this matter, please contact our office Monday through Friday: 8:00 a.m. to 5:00 p.m.; telephone number: (850) 973-1500.

Dated July 24, 2026
William D. "Billy" Washington
Clerk of the Circuit Court
BY: Amy Pitts
Deputy Clerk

9/2, 9/9, 9/16, 9/23

Inst: 202640003442 Date: 08/03/2026 Time: 8:38AM
Page 1 of 1 B: 1656 P: 146, WM D. Washington, Clerk of Court
Madison, County, By: AP
Deputy Clerk

WILLIAM D "BILLY" WASHINGTON
MADISON COUNTY CLERK OF COURT
NOTICE OF TAX DEED APPLICATION

NOTICE IS HEREBY GIVEN, that **MADISON COUNTY,** the holder of the following certificate, has filed for a Tax Deed to be issued in the Madison County Clerk of Court. The certificate number, year of issuance, description of the property and the names in which the property was assessed are as follows:
CERTIFICATE NO.: 24-750 FILE NUMBER: 26-7-TD
CERTIFICATE HOLDER: DOROTHY ALEXANDER
NAME IN WHICH ASSESSED: ANN B. ISBELL
PARCEL ID NUMBER: 21-2N-09-5288-022-000
PROPERTY ADDRESS: VACANT N SR 53 MADISON, FL.32340
THE FOLLOWING PROPERTY IN MADISON COUNTY, FLORIDA:

Start at Southwest corner of Southeast Quarter (SE¼) of Southwest Quarter (SW¼) of Section 21, Township 2 North, Range 9 East, Madison County, Florida, and run South 89° 35' East 210 feet; thence North 25' East 680 feet; thence South 89° 35' East 214.35 feet; thence South 17° 52' East 228.6 feet to Point of Beginning and Northwest corner of Lot 2; thence North 71° 36'24" East 225 feet to West right-of-way line of SR 53 (33 feet from centerline thereof); thence South 33° 01' East along said right-of-way line 173 feet; thence South 77° 23' 18" West 271.4 feet; thence North 17° 52' West 140 feet to Point of Beginning, containing 0.87 acres, more or less.

Unless such certificate shall be redeemed, according to the law, by 11:00 a.m. on **OCTOBER 22, 2026,** it will be sold to the highest bidder on the WEST FRONT STEPS of the Madison County Courthouse at 125 SW Range Avenue Madison, Florida 32340. The total due to redeem the certificate will be the starting bid at the auction.

OPENING BID: $1,239.36

The Clerk will accept only a certified check or cash for the cost of redeeming the tax certificate.
If we can be of additional assistance in this matter, please contact our office Monday through Friday: 8:00 a.m. to 5:00 p.m.; telephone number: (850) 973-1500.

Dated July 24, 2026
William D. "Billy" Washington
Clerk of the Circuit Court
BY: Amy Pitts
Deputy Clerk

9/2, 9/9, 9/16, 9/23

Inst: 202640003594 Date: 08/12/2026 Time: 7:57AM
Page 1 of 2 B: 1657 P: 288, WM D. Washington, Clerk of Court
Madison, County, By: AP
Deputy Clerk

WILLIAM D "BILLY" WASHINGTON
MADISON COUNTY CLERK OF COURT
NOTICE OF TAX DEED APPLICATION

NOTICE IS HEREBY GIVEN, that **MADISON COUNTY,** the holder of the following certificate, has filed for a Tax Deed to be issued in the Madison County Clerk of Court. The certificate number, year of issuance, description of the property and the names on which the property was assessed are as follows:
CERTIFICATE NO.: 24-852 FILE NUMBER: 26-3-TD
CERTIFICATE HOLDER: STEPHEN EVANS
NAME IN WHICH ASSESSED: DALTON GARY ALLEN EST.
PARCEL ID NUMBER: 10-2N-10-5945-006-000
PROPERTY ADDRESS:3363 NE BELLEVILLE RD. PINETTA, FL. 32350

THE FOLLOWING PROPERTY IN MADISON COUNTY, FLORIDA:

A parcel of land lying in Section 10, Township 2 North, Range 10 East, Madison County, Florida and being more particularly described as follows:

Commence at the Northeast corner of said Section 10; thence North 88 degrees 42 minutes 15 seconds West, a distance of 1,143.46 feet to the Point of Beginning, from said Point of Beginning; thence South 00 degrees 25 minutes 42 seconds West, a distance of 1,470.58 feet to the Northerly right of way of County Road No. 150; thence South 52 degrees 13 minutes 20 seconds West along said right of way, a distance of 105.36 feet; thence leaving said right of way run North 23 degrees 02 minutes 14 seconds West, a distance of 235.78 feet; thence North 86 degrees 03 minutes 49 seconds West, a distance of 38.08 feet; thence North 00 degrees 25 minutes 27 seconds East, a distance of 1,320.38 feet; thence South 88 degrees 42 minutes 15 seconds East, a distance of 214.80 feet to the Point of Beginning, containing 7.09 acres, more or less

Less and except:

A PARCEL OF LAND LYING IN SECTION 10, TOWNSHIP 2 NORTH, RANGE 10 EAST, MADISON COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 10, AND RUN NORTH 88 DEGREES 42 MINUTES 15 SECONDS WEST, A DISTANCE OF 1,143.46 FEET TO A 1/2" REBAR SET FOR THE POINT OF BEGINNING, FROM SAID POINT OF BEGINNING RUN SOUTH 00 DEGREES 25 MINUTES 42 SECONDS WEST, A DISTANCE OF 958.53 FEET TO A SET 1/2" REBAR No. 2940; THENCE NORTH 88 DEGREES 42 MINUTES 15 SECONDS WEST, A DISTANCE OF 215.12 FEET TO A SET 1/2" REBAR No. 2940; THENCE NORTH 00 DEGREES 26 MINUTES 45 SECONDS EAST, A DISTANCE OF 908.53 FEET TO A 1/2" REBAR FOUND; THENCE SOUTH 88 DEGREES 42 MINUTES 15 SECONDS EAST, A DISTANCE OF 210.84 FEET TO A 1/2" REBAR, LYING AT THE POINT OF BEGINNING, CONTAINING 6.49 ACRES, MORE OR LESS.

OR Book 1043, Page 324

Unless such certificate shall be redeemed, according to the law, by 11:00 a.m. on **OCTOBER 22, 2026,** it will be sold to the highest bidder on the WEST FRONT STEPS of the Madison County Courthouse at 125 SW Range Avenue Madison, Florida 32340. The total due to redeem the certificate will be the starting bid at the auction.

OPENING BID: $ 8,150.89

The Clerk will accept only a certified check or cash for the cost of redeeming the tax certificate.
If we can be of additional assistance in this matter, please contact our office Monday through Friday: 8:00 a.m. to 5:00 p.m.; telephone number: (850) 973-1500.

Dated this 12th day of AUGUST 2026
William D. "Billy" Washington
Clerk of the Circuit Court
BY: Amy Pitts
Deputy Clerk

9/2, 9/9, 9/16, 9/23

Notice is hereby given that DVA HEALTHCARE RENAL CARE, INC., OWNER, desiring to engage in business under the fictitious name of FOUR FREEDOMS DIALYSIS located at 193 NW US HWY 221, GREENVILLE, FLORIDA 32331 intends to register the said name in MADISON county with the Division of Corporations, Florida Department of State, pursuant to section 865.09 of the Florida Statutes.

9/2

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT
IN AND FOR MADISON COUNTY, FLORIDA

U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2006-EQ1,

Plaintiff,

vs.

The Unknown Heirs, Devisees, Grantees, Assignees, Lienors, Creditors, Trustees, and all other parties claiming interest by, through, under or against the Estate of Renetta D. Parrish, Deceased, et al.,

Defendants.

GENERAL JURISDICTION DIVISION

Case No. 2025000103CAAXMX

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to the Final Judgment and/or Order Rescheduling Foreclosure Sale, entered in Case No. 2025000103CAAXMX of the Circuit Court of the THIRD Judicial Circuit, in and for Madison County, Florida, wherein U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2006-EQ1 is the Plaintiff and The Unknown Heirs, Devisees, Grantees, Assignees, Lienors, Creditors, Trustees, and all other parties claiming interest by, through, under or against the Estate of Renetta D. Parrish, Deceased; Ashley Deneal White a/k/a Ashley White f/k/a Ashley Deneal Parrish f/k/a Ashley D. Parrish f/k/a Ashley Parrish are the Defendants, that I will sell to the highest and best bidder for cash at, the front door of the courthouse, 125 SW Range Ave, Madison, FL 32340, beginning at **11:00 AM on the 10th day of December, 2026**, the following described property as set forth in said Final Judgment, to wit:

COMMENCE AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 9 EAST, MADISON COUNTY, FLORIDA AND RUN NORTH 250.0 FEET ALONG THE WEST BOUNDARY OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20 TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 240.0 FEET ALONG SAID EIGHTY LINE TO A POINT, THENCE DUE EAST 300.0 FEET TO A POINT, THENCE DUE SOUTH 240.0 FEET TO A POINT, THENCE DUE WEST 300.0 FEET TO THE POINT OF BEGINNING, AND BEING A PART OF THE EAST HALF OF THE SOUTH TWO-THIRDS OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 9 EAST, MADISON COUNTY, FLORIDA.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED REAL PROPERTY:

START AT NORTHEAST CORNER OF EAST HALF (E 1/2) OF SOUTH TWO-THIRDS (S 2/3) OF SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 9 EAST, MADISON COUNTY, FLORIDA, AND RUN SOUTH ALONG FORTY LINE 504.58 FEET; THENCE WEST 173.45 FEET TO POINT OF BEGINNING ON WEST SIDE OF HEREIN DESCRIBED ROAD EASEMENT; THENCE ALONG WEST SIDE OF 60 FOOT WIDE ROAD NORTH 48 DEGREES 49.4 MINUTES WEST 217.5 FEET; THENCE NORTH 2 DEGREES 49 MINUTES WEST 285.5 FEET; THENCE AROUND POND ON WEST SIDE OF ROAD NORTH 82 DEGREES 18.8 MINUTES WEST 16 FEET; THENCE NORTH 44 DEGREES 59.4 MINUTES WEST 50 FEET; THENCE NORTH 21 DEGREES 41.7 MINUTES WEST 50 FEET; THENCE NORTH 5 DEGREES 18.7 MINUTES WEST 50 FEET; THENCE NORTH 16 DEGREES 36.4 MINUTES EAST 50 FEET; THENCE NORTH 33 DEGREES 17.6 MINUTES EAST 87.25 FEET TO WEST SIDE OF 60 FOOT WIDE ROAD; THENCE NORTH 2 DEGREES 49 MINUTES WEST 963.7 FEET TO SOUTH SIDE OF SCL RAILROAD (100 FEET FROM CENTERLINE THEREOF)THENCE ALONG RAILROAD RIGHT-OF-WAY LINE ON CHORD OF CURVE SOUTH 69 DEGREES 33 MINUTES EAST 65.31 FEET TO EAST SIDE OF 60 FOOT WIDE ROAD; THENCE SOUTH 2 DEGREES 49 MINUTES EAST 937.9 FEET ALONG EAST SIDE OF 60 FOOT WIDE ROAD; THENCE AROUND POND ON EAST SIDE OF ROAD SOUTH 48 DEGREES 10.6 MINUTES EAST 75 FEET; THENCE SOUTH 29 DEGREES 37.8 MINUTES EAST 50 FEET; THENCE SOUTH 9 DEGREES 42 MINUTES EAST 50 FEET; THENCE SOUTH 13 DEGREES 09.4 MINUTES WEST 50 FEET; THENCE SOUTH 37 DEGREES 44.5 MINUTES WEST 50 FEET; THENCE SOUTH 46 DEGREES 46.1 MINUTES WEST 47.35 FEET TO EAST SIDE OF 60 FOOT WIDE ROAD; THENCE SOUTH 2 DEGREES 49 MINUTES EAST 250.9 FEET; THENCE SOUTH 48 DEGREES 49.4 MINUTES EAST 192.2 FEET; THENCE SOUTH 41 DEGREES 10.6 MINUTES WEST 60 FEET TO POINT OF BEGINNING.

AND ALSO, A 60 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 9 EAST, MADISON COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

START AT THE NORTHEAST CORNER OF EAST HALF OF SOUTH TWO-THIRDS OF SOUTHWEST QUARTER OF SAID SECTION 20 AND RUN SOUTH ALONG FORTY LINE 504.58 FEET; THENCE WEST 173.45 FEET TO A POINT ON THE WEST SIDE OF AN EXISTING EASEMENT FOR INGRESS AND EGRESS; THENCE ALONG WEST SIDE OF SAID EXISTING EASEMENT NORTH 48 DEGREES 49 MINUTES 24 SECONDS WEST 217.50 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED 60 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS; THENCE NORTH 02 DEGREES 49 MINUTES WEST (BASE BEARING) ALONG THE WEST SIDE OF SAID EXISTING EASEMENT 60.00 FEET; THENCE SOUTH 87 DEGREES 11 MINUTES 00 SECONDS WEST LEAVING SAID EXISTING EASEMENT 285.20 FEET; THENCE SOUTH 41 DEGREES 30 MINUTES 48 SECONDS WEST 397.71 FEET; THENCE SOUTH 16 DEGREES 34 MINUTES 46 SECONDS WEST 729.90 FEET TO THE INTERSECTION OF THE WEST LINEOF SAID DESCRIBED 60 FOOT WIDE EASEMENT WITH THE NORTH LINE OF A 1.65 ACRE TRACT DESCRIBED IN OFFICIAL RECORD BOOK 189, PAGE 180, OF THE PUBLIC RECORDS OF MADISON COUNTY; THENCE SOUTH 88 DEGREES 31 MINUTES 33 SECONDS EAST ALONG SAID NORTH LINE 62.15 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE LEAVING SAID TRACT NORTH 16 DEGREES 34 MINUTES 46 SECONDS EAST 700.45 FEET; THENCE NORTH 41 DEGREES 30 MINUTES 48 SECONDS EAST 359.17 FEET; THENCE NORTH 87 DEGREES 11 MINUTES 00 SECONDS EAST 259.94 FEET TO THE POINT OF BEGINNING.

TAX ID: 20-1N-09-3595-005-000

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim before the clerk reports the surplus as unclaimed.

Dated this ___26____ day of _____August_____, 2026.

William Washington
As Clerk of the Court
By: _____
As Deputy Clerk

PUBLISH IN: THE MADISON COUNTY CARRIER
If you are a person with a disability who needs an accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055; (386)758-2163 or complete the ADA Request form located at https://thirdcircuitfl.org/ada-accommodation-request/ at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711.

8/26, 9/2

IN THE CIRCUIT COURT FOR MADISON COUNTY, FLORIDA
PROBATE DIVISION

IN RE: ESTATE OF

KEVIN LEE BELL,

Deceased.

File No. 2026 CP 60

NOTICE TO CREDITORS

The administration of the estate of Kevin Lee Bell, deceased, whose date of death was June 24, 2026, is pending in the Circuit Court for Madison County, Florida, Probate Division, the address of which is 125 SW Range Ave., Madison, FL 32340. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIMS FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is __September 2__, 2026.

Attorney for Personal Representative:
John A. Grant
Attorney for Cynthia Bell
Florida Bar Number: 0946532
2121-C Killarney Way
Tallahassee, FL 32309
Telephone: (850) 702-9400
Fax: (850) 702-9410
E-Mail: John@johngrantlaw.com
Secondary E-Mail: Arlyn@johngrantlaw.com

Personal Representative:
Cynthia Bell
206 NW Reaper Church Rd.
Greenville, FL 32352

9/2, 9/9