

**HELP WANTED**

**First Methodist Church of Monticello** is seeking a Church Office Manager. This position may be part-time (four days per week) or full-time (five days per week). The full-time role includes bookkeeping responsibilities; experience with QuickBooks is preferred but not required. If the position is filled part-time, bookkeeping duties will be assigned separately. The ideal candidate will be flexible, self-directed, and computer literate, with strong communication and organizational skills. This person should be able to prioritize tasks effectively and collaborate with church staff and volunteers to manage the day-to-day operations of the church office. Salary will be commensurate with experience. Paid vacation is included. Interested applicants should email a resume and references to: [firstmethodist.monticello@outlook.com](mailto:firstmethodist.monticello@outlook.com)

**Deputy Clerk**  
The Town of Lee is accepting applications through Friday, June 5, 2026, at 4:30 pm for the position of Deputy Clerk. The applicant is required to have a valid high school diploma or a GED and a valid Florida Driver's license. The applicant must pass a background check and a drug screen test. General description of duties: Performs varied administrative duties and provides technical support to the Town Manager and is responsible for a wide range of clerical, accounting and record keeping duties. Copies of the full job description and job applications are on the Town's website at [www.lee-florida.org](http://www.lee-florida.org) or may be picked up in person at the town hall located at 286 NE CR 255, Lee, FL 32059. Office hours are 8:00 am - 5:00 pm and closed for lunch from 12:00-1:00 daily. The Town expects the position to be filled before June 12, 2026. Salary per hour depends on the applicant's qualifications and experience. The Town of Lee is a drug free workplace and an Equal Employment Opportunity Employer.

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**JAMES MADISON PREPARATORY HIGH SCHOOL**  
Now Hiring: Principal 2026-2027 School Year  
James Madison Preparatory High School in Florida is seeking an experienced, student-focused educational leader to serve as Principal beginning July 2026.  
Qualifications  
• Master's degree or higher from an accredited institution  
• Florida Educational Leadership Certification (or eligibility)  
• Successful teaching and/or administrative experience  
• Strong leadership, communication, and organizational skills  
• Knowledge of Florida school accountability and operations preferred  
Responsibilities  
The Principal will provide instructional and operational leadership, supervise faculty and staff, support student achievement, maintain a positive school culture, and work collaboratively with families and the community.  
Salary  
Competitive salary and benefits package based on qualifications and experience.  
To Apply Submit:  
• Letter of interest  
• Résumé  
• Copy of certification  
• Three professional references  
Applications should be sent to:  
Sarah Pike, President  
[spike@jmphs.org](mailto:spike@jmphs.org)  
(850)673-1292  
Application Deadline: Friday, June 5, 2026  
James Madison Preparatory High School is an Equal Opportunity Employer.

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**PUBLIC NOTICES**

**Suwannee River Water Management District Declaration of Phase II Water Shortage**  
The Suwannee River Water Management District (District) has issued a Phase II Water Shortage Order, WSO 26-002, for water users within all Counties located in the District, including all locations in Alachua and Levy counties, excluding the cities of Gainesville, Micanopy, and Hawthorne located in Alachua County. To learn more or to view WSO 26-002, visit our website at [www.suwanneeriver.com](http://www.suwanneeriver.com).

**IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR MADISON COUNTY, FLORIDA**  
Case No.: 202600041CAAXMX  
IN RE: FORFEITURE OF:  
6 RL CLASSIC PEACH PASSION FRUIT, ET AL. NICOTINE DISPENSING DEVICES.  
NOTICE OF ACTION FOR FORFEITURE TO ALL PERSONS, FIRMS AND CORPORATIONS OWNING, HAVING OR CLAIMING AN INTEREST IN OR LIEN ON THE ABOVE-DESCRIBED PROPERTY.  
Notice is given pursuant to § 932.701 to § 932.704, Florida Statutes, the Florida Contraband Forfeiture Act, that the State of Florida, Office of the Attorney General, Department of Legal Affairs ("SOF, OAG, DLA") and Madison County Sheriff's Office (MCSO) seized the above-described property. The Court has issued an Order Finding Probable Cause. All persons or entities who have a legal interest in the subject property are required to serve a copy of your answer, asserting any affirmative defenses with the Clerk of the Court and the undersigned counsel no later than June 16, 2026. Failure to file your defenses will result in a default being entered against you.  
Kathleen Savor  
Assistant Attorney General  
Florida Bar No. 0139114  
Office of the Attorney General  
110 S. E. 6th Street, 10th Floor  
Fort Lauderdale, FL 33301  
(954) 712-4611

**Announcement of Sale of Abandoned Storage Lockers**  
In accordance with FL statutes § 83.801-83.809 Fort Madison is hereby announcing an open sale of the contents of an abandoned and seized Storage Locker to be held at Fort Madison, 1552 South State Road 53, Madison, FL 32340 (located across from the Madison County Carrier), on Saturday, June 6, 2026, from 8:00 a.m. until 12:00 p.m. In the event of inclement weather, the sale may be moved to a later date.  
This sale is primarily for the purposes of sale and disposal of Tenants whose rental units have been seized and the contents up for sale include, this includes but are not limited to the following (contents as listed by the tenant): #4 Jermaine Monlyn (household items). The sale will be held in an open yard sale or flea market style, not as a bulk auction.

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**IN THE CIRCUIT COURT FOR MADISON COUNTY, FLORIDA**  
IN RE: ESTATE OF  
**JAMMIE MARIE JOHNSTON MCCORMICK**  
Deceased.

**PROBATE DIVISION**  
File No. 40-2026-CP-30  
Division Probate  
**NOTICE TO CREDITORS**  
The administration of the estate of Jammie Marie Johnston McCormick, deceased, whose date of death was September 18, 2025, is pending in the Circuit Court for Madison County, Florida, Probate Division, the address of which is 125 Range St., #106, Madison, FL 32340. The names and addresses of the personal representative and the personal representative's attorney are set forth below.  
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.  
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.  
The personal representative has no duty to discover whether any property held at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Rights at Death Act as described in ss. 732.216-732.228, Florida Statutes, applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes. The written demand must be filed with the clerk.  
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.  
The date of first publication of this notice is May 20, 2026.  
Personal Representative:  
Susan M. Johnston  
243 SE Thomas Way  
Lee, Florida 32059  
Attorney for Personal Representative:  
Diana W. Johnson, Esq.  
Attorney  
Florida Bar Number: 1024703  
Three Rivers Legal Services  
1000 NE 16th Avenue  
Building 1  
Gainesville, Florida 32601  
Telephone: (352) 554-8492  
Fax: (352) 375-1631  
E-Mail: [diana.johnson@trls.org](mailto:diana.johnson@trls.org)  
Secondary E-Mail: [rainer.dybevic@trls.org](mailto:rainer.dybevic@trls.org)

**FLORIDA PRESS SERVICES, INC. STATEWIDE CLASSIFIED PROGRAM**  
STATEWIDE CLASSIFIED ADS FOR 5/25/2026 - 5/31/2026

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Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-546-7050.
- Medical**  
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- Medical**  
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