

HELP WANTED

FULL TIME
ROTATING
MEMBER SERVICE
REPRESENTATIVE

Tri-County Electric Cooperative, Inc. has an opening for a Full-Time Rotating Member Service Representative in our Perry Office. Normal hours are Monday to Friday, 8am – 5pm. While the primary reporting location is the Perry Office, this position requires frequent travel to other TCEC offices to fill vacancies as needed. A cooperative vehicle will be provided when travel is necessary. Responsibilities include but are not limited to opening and closing the office, taking payments, answering phone calls, setting up new accounts, and assisting members with any questions related to their electric service. A high school diploma or equivalent, as well as two years of customer service experience is required.

We are a family-oriented company, promoting personal and professional growth of our employees. We offer paid time off; full healthcare benefits with minimal waiting period; life and disability insurance; as well as a 401k and Defined Pension plan.

Tri-County is an Equal Opportunity Employer (EOE) and Drug Free Workplace (DFWP)

Please send resume and completed Tri-County Employment Application Form, which is available at any TCEC office or online at www.tcec.com, before June 6, 2025 to:

Andrew Pinkard
Tri-County Electric Cooperative, Inc.
2862 West US 90
Madison, FL 32340
850-973-8022

5/14, 5/16, 5/21, 5/23, 5/28, 5/30, 6/4, 6/6

The North Florida College Board of Trustees announces the search for the College's ninth president. Applicants may learn more about the Leadership Profile, Position Details, Presidential Search Timeline, and Apply through the Presidential Search Website: <https://www.nfc.edu/presidential-search-2025/index.php>. The application deadline is June 6. For more information, email presidentiaalsearch2025@nfc.edu.

5/21, 5/23



The Board of County Commissioners of Madison County, Florida is accepting applications for

Cherry Lake Beach
and Boat Ramp
Attendants

Madison County is seeking part-time Cherry Lake Beach and Boat Ramp Attendants. This position will be responsible for collecting fees for use of the beach area and boat ramp, monitoring the swimming area and boat ramp, pick-up trash as needed, enforce park rules, and notify supervisor and law enforcement with any emergency issues. Work will involve direct public contact with adults and youth in an outdoor setting. This position will report to the Parks and Recreation Director. Applicants must be over 18 to be considered for the position.

To apply for this position, please visit Madison County Board of County Commissioners office in room 219 of the Courthouse Annex located at 229 SW Pinckney Street in Madison, Florida.

Application deadline is Wednesday, May 21, 2025 at 4:00 pm. For further questions please contact Tommy Garner 850-464-7221.

Madison County is an Equal Opportunity Employer and a Drug Free Workplace.

5/14, 5/16

FOR SALE

Goats for sale
Billies and nannies
For prices and more information, call Fredy at (850) 464-3041.

rtm, n/c

FOR RENT

2B/2B Mobile Home
Lee, Fla.
Spacious living room and kitchen, covered porch
Water included
\$800/month
First, last and security deposit upfront
(386) 466-5618

5/9, 5/14, 5/16, 5/21

WANTED

A rooster and a two hens
Call 850-661-6868

rtm, n/c

Place your
classifieds today.
(850) 973-4141

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT, IN AND FOR MADISON COUNTY, FLORIDA
CIVIL DIVISION
CASE NO.: 2024000062CAAXMX

TH MSR HOLDINGS LLC
PLAINTIFF,
VS.

RUTHA BROWN, ET AL.,
DEFENDANT(S).

NOTICE OF ACTION

TO: Unknown Heirs; in The Estate of Laura M. Johnson A/K/A Laura McLeod Johnson
Last Known Address: 204 SW Church Ave. Greenville, FL 32331
Current Residence: UNKNOWN

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

THE EAST 1/2 (E 1/2) OF LOT 25, BLOCK 8 OF GREENVILLE INVESTMENT COMPANY'S LANDS AS SHOWN ON THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 17 OF THE PUBLIC RECORDS OF MADISON COUNTY, FLORIDA.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on MILLER, GEORGE & SUGGS, PLLC, Attorney for Plaintiff, whose address is 210 N. University Drive, Suite 900, Coral Springs, FL 33071, on or before June 13, 2025, within or before a date at least thirty (30) days after the first publication of this Notice in the Greene Publishing, Inc., 1695 S SR 53, Madison, FL 32340 and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Persons with a disability who need any accommodation to participate should call the ADA Coordinator, Jacquetta Bradley, P.O. Box 1569, Lake City, FL 32056, 386-719-7428, within two (2) working days of your receipt of this notice; if you are hearing impaired call (800) 955-8771; if you are voice impaired call (800) 955-8770.

WITNESS my hand and the seal of this Court this 23rd day of April 2025.

BILLY WASHINGTON
As Clerk of Court

By: K. Putnal
As Deputy Clerk

5/14, 5/21

IN THE CIRCUIT COURT, THIRD
JUDICIAL CIRCUIT, IN AND FOR
MADISON COUNTY, FLORIDA

CASE NO.: 2025-59-CP
PROBATE DIVISION

IN RE: The Estate of

JAMES TILLIS DIXON,
Deceased.

NOTICE OF ADMINISTRATION

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ENTITLED ESTATE AND ALL PERSONS INTERESTED IN SAID ESTATE: YOU ARE HEREBY NOTIFIED that the administration of the estate of James Tillis Dixon, deceased, is pending in the Circuit Court in and for Madison County, Florida, Probate Division, the address of which is the Madison County Courthouse, Post Office Box 237, Madison, Florida 32341. The name and address of the Personal Representative and the Personal Representative's attorney are set forth below.

All persons having claims or demands against the estate are required, WITHIN THREE CALENDAR MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE to file with the clerk of the above styled court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk to enable the clerk to mail one (1) copy to the personal representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE CALENDAR MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE to file any objections they may have that challenges the validity of the qualifications of the personal representative, or the venue or jurisdiction of the Court. ALL CLAIMS AND OBJECTIONS NOT SO FILED WILL FOREVER BE BARRED. Date of the first publication of this Notice of Administration: May 21, 2025

THE HARDEE LAW FIRM, PL

/s/ Cary A. Hardee, III
Cary A. Hardee, III
Post Office Drawer 450
Madison, Florida 32341
Telephone (850) 973-4007
Facsimile (850) 973-8495

/s/ Marlin Brett Dixon
Marlin Brett Dixon

Florida Bar Number 176760
Primary Email Address: bohardee@gmail.com
Secondary Email Address: hardeclawfirm2@gmail.com
Attorney for the Personal Representative

5/21, 5/28

STATE OF WISCONSIN CIRCUIT COURT SAUK COUNTY

CREATIVE FINANCE, INC.,
Plaintiff,

vs.

Case No. 2014 CV 496
Civil – Money Judgment
Code: 30301

PAUL M. BROOKS,
Defendant.

SUMMONS FOR PUBLICATION

THE STATE OF WISCONSIN

To: Paul M. Brooks
10954 Northwest Little Cat Road
Greenville, FL 32331

Creative Finance, Inc., has filed a motion in Sauk County Civil Court for leave to take additional action on the judgment against you. The motion will be heard at the Sauk County Courthouse, 510 Broadway Street, Baraboo, Wisconsin on June 25, 2025 at 9:00 a.m. If you do not appear, a judgment may be entered by the Court. A copy of the motion has been mailed to you at the address above. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future and may also be enforced by garnishment or seizure of property.

Dated this 13th day of May, 2025.

STROUD, WILLINK & HOWARD, LLC

Monica A. Wedgewood
State Bar No. 1095261
33 East Main Street, Suite 610
P.O. Box 2236
Madison, WI 53701-2236
(608) 257-2281
mwedgewood@stroudlaw.com
Attorneys for Plaintiff, Creative Finance, Inc.

5/21, 5/28, 6/4

PUBLIC NOTICE OF SALE

NOTICE IS HEREBY GIVEN that MJM (Madison) Super Storage will sell or otherwise dispose of the contents of the following storage units to satisfy the delinquent storage lien in accordance with Florida Statute §83.806 for unpaid rent and other charges. The contents may include, but are not limited to, furniture, household goods, and miscellaneous personal property. The sale and/or disposition of the units included in this notice are listed below.

Location: MJM (Madison) Super Storage, 298 Martin Luther King Jr. Blvd., Madison, FL
Date/Time: June 5, 2025, at 8:00 a.m. EST

Units:
Unit: R14 - Rahja Taylor davis, Unit: N16 - Dalasia Hampton , Unit: N7 - Ann Moore, Unit: M19 - Lakeshia Dawson, Unit: M5 - Jaquez Pryor, Unit: J7 - Shalina Neal, Unit: H4 - Foulkes, Joseph & Deborah, Unit: G14 - William Sercey, Unit: G11 - Avonnia Weatherspoon, Unit: G4 - Cierra Morgan, Unit: F10 - Maxzine Roberson, Unit: F2 - Maze, Mike, Unit: E5 - Brown, Cleo & Barbara, Unit: E1 - Clarissa McCray, Unit: D5 - Fantana Davis, Unit: D3 - Bobby Bradley, Unit: D1 - Deloris Alexander, Unit: B7 - Quonisha Dobson, Unit: B1 - Carla Taylor, Unit: A4 - Foulkes, Joseph & Deborah, Unit: A1 - Antionette Fudge.

The storage facility reserves the right to withdraw any unit from the sale at any time.
5/21, 5/28

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT
IN AND FOR MADISON COUNTY, FLORIDA

RONNIE LADELL MOORE and
RHONDA AIKENS MOORE, his wife,
6513 NW Lovett Road
Greenville, FL 32331

CASE NO.: 2025-44-CA

Plaintiffs,

vs.

CASSANDRA HANNA
188 Fullerton Rdg
Douglasville, GA 30134
address unknown;

and/or other persons or entities claiming by, through, under or against them including without limitation their grantees, assignees, lienors, creditors, trustees or other persons claiming by, through, under or against them.

Defendants.

Defendants.

NOTICE OF ACTION

TO: CASSANDRA HANNA, and her unknown spouses and children, and if deceased her heirs, devisees, and personal representatives and their or any of their heirs, devisees, executors, administrators, grantees, trustees, assigns, or successors in right, title, or interest to the hereinafter described property, and any and all persons claiming by or through them or any of them; and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described defendants, claiming to have any right, title, or interest in and to the lands hereinafter described;

YOU ARE HEREBY NOTIFIED that an action to quiet title to the following described real property in Madison County, Florida:

START AT THE INTERSECTION OF NORTH LINE OF NORTHWEST QUARTER (NW 1/4) OF NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 8 EAST, MADISON COUNTY, FLORIDA, WITH WEST RIGHT-OF-WAY LINE OF STATE ROAD NO. 150, THENCE RUN SOUTH 105 FEET ALONG THE RIGHT-OF-WAY LINE OF STATE ROAD NO. 150 ON THE WEST SIDE, THENCE RUN WEST 420 FEET, THENCE RUN NORTH 105 FEET, THENCE RUN EAST 420 FEET TO POINT OF BEGINNING, CONTAINING ONE (1) ACRE, MORE OR LESS, AND BEING A PART OF THE NORTHWEST QUARTER (NW 1/4) OF NORTHWEST QUARTER (NW 1/4) OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 8 EAST, MADISON COUNTY, FLORIDA.

AND ALSO:

BEGIN AT THE INTERSECTION OF STATE ROAD NO. 150 ON THE WEST SIDE WITH THE SOUTH LINE OF SOUTHWEST QUARTER (SW 1/4) OF SOUTHWEST QUARTER (SW 1/4) OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 8 EAST, MADISON COUNTY, FLORIDA, THENCE RUN WEST 420 FEET, THENCE RUN NORTH 130 FEET, THENCE RUN EAST 420 FEET, MORE OR LESS TO THE WEST BOUNDARY LINE OF STATE ROAD NO. 150, THENCE RUN SOUTH ALONG THE WEST BOUNDARY LINE OF SAID STATE ROAD NO. 150 TO POINT OF BEGINNING, CONTAINING 1.25 ACRES, MORE OR LESS, AND BEING A PART OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 8 EAST, MADISON COUNTY, FLORIDA.

Parcel ID No. 19-2N-08-3022-001-000

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on CLAY A. SCHNITKER, Plaintiff's attorney, whose address is Post Office Drawer 652, Madison, Florida 32341, on or before June 25, 2025, and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the Complaint.

Dated May 14, 2025.



WILLIAM WASHINGTON,
CLERK OF COURT

By: K. Putnal
Deputy Clerk

5/21, 5/28, 6/4, 6/11

Madison County School District
Request for Proposal (RFP)
RFP-Solid Waste 2025-2028-I

Madison County School District (MCSD) is seeking sealed bids for RFP-Solid Waste 2025-2028-I

Interested bidders may view the above mentioned RFP at <https://www.madison.k12.fl.us/bids>. Copies of the RFPs may be obtained by calling MCSD District Office at (850) 973-1543. Bids must be submitted with original signatures in a sealed envelope clearly marked "Solid Waste Bid" at the District Office to the attention of Mrs. Tracie Truesdale. No electronic copies will be accepted. The date and time of receipt must be no later than Wednesday, June 11th at 2:00 p.m.

Bids will be opened on Thursday, June 12, 2025 at 9:00 a.m., at the MCSD District Office at 210 NE Duval Ave., Madison, FL 32340. The MCSD reserves the right to reject and/or accept any and all bids if deemed to be in the best interest of the Madison County School Board.

5/21, 5/28

City of Madison, Florida
Request for Proposals (RFP)
Grant Writing and Grant Management Services

The City of Madison, Florida, is seeking proposals from qualified consultants or firms to provide comprehensive grant writing and grant management services. The selected contractor will work with various departments to identify funding opportunities, prepare grant applications, and manage awarded grants to ensure compliance with funding requirements.

For the complete RFP email Lee Anne Hall, City Clerk at lee.anne.hall@cityofmadisonfl.com

5/21

City of Madison, FL
Request for Proposals
Professional Engineering Services

The City of Madison, Florida, is soliciting proposals from qualified individuals or firms to provide professional engineering services for various municipal projects under a 'continuing contract', as such term is defined in Section 287.055(2)(g), Florida Statutes. The City expects to establish a continuing contract with one or more qualified individuals or firms. The continuing contract(s) negotiated as a result of this request will be non-exclusive and shall give the City the right, but not the obligation, to use any such firm(s) under continuing contract for any particular project or part of project. Award of a continuing contract does not guarantee that a firm will be employed on a regular basis nor does it guarantee a minimum number of tasks or minimum compensation. The City may, from time to time, issue separate requests for proposals and enter into separate contracts for the performance of services which are similar or identical to the services indicated in this request. All such actions shall be subject to the sole discretion of the City.

For the complete RFP contact Lee Anne Hall, City Clerk at lee.anne.hall@cityofmadisonfl.com

5/21

FLORIDA PRESS SERVICES, INC. STATEWIDE CLASSIFIED PROGRAM

STATEWIDE CLASSIFIED ADS FOR 5/19/2025 - 5/25/2025

1. Home Improvement/Service

Don't Pay For Covered Home Repairs Again! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-888-521-2793

2. Home Improvement/Service

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-833-714-3745. Have zip code of service location ready when you call!

3. Home Improvement/Service

PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable.

Call for a quote or inspection today 1-877-644-9799 Have zip code of property ready when calling!

4. Miscellaneous

Donate your vehicle to help find missing kids and keep kids safe. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children Call – Call 888-815-4341

5. Home Improvement/Service

AGING ROOF? NEW HOMEOWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their

work. Fast, free estimate. Financing available. Call 1-888-967-1158

Have zip code of property ready when calling!

6. Medical

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 866-472-8591.

7. Home Improvement/Service

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available.
Call: 1-833-754-2465

8. Wanted to Buy

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-888-280-1115

9. Wanted to Buy

We Buy Vintage Guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-866-307-5421

New deadlines for
classifieds and public
notices are Monday
and Wednesday by 12
p.m.

All classifieds and
public notices are
published on our
website. Please visit
www.greenepublishing.com