

EMPLOYMENT

Positions available at North Florida College:
Maintenance Mechanic; Coordinator of Recruitment; Career and Tech Specialist; System Support Specialist. See www.nfcc.edu for details.
9/4-9/20 ch

CDL drivers needed, Class B. Apply in person only at Scruggs Concrete Company 186 SW Commerce Dr., in Madison
01/14-rm.ch

The Board of County Commissioners of Madison County, Florida is accepting applications for **Emergency Management Director** High School Diploma required. Bachelors Degree preferred, but may be substituted by equivalent experience in the Emergency Management field. The EM Director shall possess a minimum of four (4) years experience in business, government, or emergency service delivery at an operations level, and must have considerable knowledge of principles and techniques of emergency management coordination and planning. Must be skilled in emergency operations and have the ability to establish strategies and objectives. Director must obtain Florida Professional Emergency Manager (FPEM) within 3 years of hire.

The Emergency Management Director will direct and supervise all Emergency Management activities and programs, and coordinate preparation for, response to, and recovery from any natural, technological, or civil disasters in Madison County. The Director shall be "on-call" 24 hours/7 days to respond to emergency situations. In addition the EM Director will: Direct and coordinate all emergency management services in times of disaster or catastrophic events; Prepare, implement and be responsible for Madison County's Comprehensive Emergency Management Plan, Disaster Housing Plan and Debris Management Plan; develop and implement a Local Mitigation Strategy for Madison County; Develop and plan training exercises which utilize all emergency service providers within Madison County; Develop and implement response and recovery plans, and develop and implement public notification programs. The Director must be familiar with the Emergency Management Accreditation Program (EMAP) and maintain Madison County's Accredited status and will also serve as a liaison to appropriate local, state, and federal disaster-related agencies. Applications and job description may be picked up from CareerSource North Florida located at 705 E. Base Street in Madison, Florida. Application deadline is Monday, September 30th at 5:00 pm. Applications must be turned in to CareerSource North Florida. For further questions please contact Brian Kauffman at 850-973-3179 or via email at mccoord@madisoncountyfl.com. Madison County is an Equal Opportunity Employer and a Drug Free Workplace.
9/11, 9/18, 9/25 ch

we're **ONLINE!**
Get lead stories, classifieds, the Community Calendar & so much more!
LOCAL NEWS
www.greenepublishing.com

Seasonal Help Needed Birdsong Peanuts is now hiring various seasonal positions, including yard truck drivers, tractor drivers and general laborers. Apply Monday through Friday, 8:00 AM to 5:00 PM. 264 SE Donaldson Rd. Lee, Fla. 32059. 850-971-5514
9/4, 9/6, 9/11, 9/13 ch

Ware Oil & Supply Co., is looking for CDL Drivers. Must have Hazmat and Tanker Endorsement. (850) 584-6666
11/2 - rm.c

YARD SALES

8 Yard Sales One Location 6753 E US 90 1 Mile West of Lee Fri and Sat Sept 13 and 14
9/11, 9/13 pd

RENTALS

Greenville Pointe Apartments
1, 2 & 3 BR HC & non-HC accessible apts. Rental assistance may be available. HUD vouchers accepted. Call 850-948-3056. TDD/TTY 711. 192 NW Greenville Pointe Trail, Greenville, FL 32331. Equal Housing Opportunity
rm.c

SERVICES

Ready for a new career? Become a CNA Quest Training offers day and evening classes No GED required if you are 18 or older Now scheduling classes. 386-362-1065
9/4-9/27 pd

Odd jobs in town. No job to big or small. Carpentry, painting, yards, handyman, shopping. References; Reasonable Prices Call James Patterson at (850) 363-4647
9/11, 9/13 pd

FOR SALE

Newspaper bundles
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03/06-rm.nc

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Call **(850) 973-4141** or email Classifieds@greenepublishing.com
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COMMERCIAL RENTALS

4000 square foot building for rent - of which 1050 square foot is climate controlled. Downtown Madison; Shelby Ave; across from the courthouse and post office.



Call Emerald at (850) 973-4141

915 sq. ft. Commercial Office Building; downtown Madison; Shelby Ave; across from the courthouse and post office.



Call Emerald at (850) 973-4141

LEGALS

MORTGAGES & PROPERTIES

IN THE THIRD JUDICIAL CIRCUIT COURT, IN AND FOR MADISON COUNTY, FLORIDA
MADISON COUNTY COMMUNITY BANK, Plaintiff, Case No. 2019-31 CA Civil Division
vs.
JASON SINGLETARY and the LISA MARIE THOMPkins, Defendants.
CLERK'S NOTICE OF SALE UNDER F. S. CHAPTER 45
NOTICE IS GIVEN that, under a Final Judgment of Foreclosure of JASON SINGLETARY and LISA MARIE THOMPkins, in the above-styled cause, I will sell to the highest and best bidder for cash at the West door of the Madison County Courthouse, Madison, Florida at 11:00 a.m. on September 17, 2019, the following described property:
A parcel of land lying in Section 15, Township 1 South, Range 10 East, Madison County, Florida and being more particularly described as follows: Commence at its Northeast corner of said Section 15, and run South 89 degrees 50 minutes 37 seconds West, a distance of 1,317.25 feet; thence South 00 degrees 30 minutes 21 seconds East, a distance of 30.77 feet to the South maintained right of way of Benchmark Drive, thence South 89 degrees 00 minutes 11 seconds West along said right of way, a distance of 368.15 feet; thence South 89 degrees 11 minutes 21 seconds West along said right of way, a distance of 309.44 feet; thence South 89 degrees 16 minutes 40 seconds West along said right of way, a distance of 311.25 feet; thence South 89 degrees 39 minutes 59 seconds West along said right of way, a distance of 693.21 feet; thence South 89 degrees 30 minutes 31 seconds West along said right of way, a distance of 60.00 feet; thence South 89 degrees 20 minutes 48 seconds West along the right of way, a distance of 312.58 feet; thence South 89 degrees 05 minutes 48 seconds West along said right of way, a distance of 270.93 feet to the Point of Curve or a non tangent curve to the left, having a radius of 575.00 feet and a central angle of 04 degrees 15 minutes 51 seconds; thence West along the arc, and along said right of way a distance of 42.79 feet, for a chord of South 87 degrees 12 minutes 12 seconds West a distance of 42.78 feet; to the end of the curve, said Point being the Point of Beginning; thence leaving said right of way, run South 00 degrees 30 minutes 21 seconds East, a distance of 693.21 feet; thence North 89 degrees 33 minutes 16 seconds East, a distance of 313.67 feet; thence North 89 degrees 33 minutes 16 seconds East, a distance of 313.67 feet; thence South 00 degrees 30 minutes 21 seconds East, a distance of 575.19 feet; thence South 89 degrees 57 minutes 55 seconds West, a distance of 343.69 feet; thence North 00 degrees 30 minutes 21 seconds West, a distance of 1262.79 feet to the South maintained right of way of Benchmark Drive; said point being the point of curve of a non tangent curve to the right, having a radius of 575.00 feet and a central angle of 03 degrees 00 minutes 21 seconds; thence East along the arc, and along said right of way a distance of 30.17 feet, for a chord of North 83 degrees 34 minutes 06 seconds East a distance of 30.16 feet; to the Point of Beginning containing 5.01 acres, more or less.
Dated: August 19, 2019 WILLIAM D. "BILLY" WASHINGTON, CLERK OF COURT
By: Burns Patrick Deputy Clerk
9/4/19

IN THE COUNTY COURT IN AND FOR MADISON COUNTY, FLORIDA
AUCILLA PLANTATIONS PROPERTY OWNERS ASSOCIATION, INC., a Florida not for profit Corporation,
Plaintiff,
vs. Case No. 2018 CC 000300
OTTO L. GARRIDO,
Defendant.
CLERK'S NOTICE OF SALE UNDER CHAPTER 45 OF THE FLORIDA STATUTES
NOTICE IS GIVEN that, in accordance with the Final Judgment of Foreclosure dated June 19, 2019, in the above-styled cause, I will sell to the highest and best bidder for cash at 11:00 a.m. on September 24, 2019 at the Madison County Courthouse, 125 SW Range Avenue, Madison, Florida the following described property:
See Exhibit A
ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.
Dated: 8/20/19 WILLIAM D. "BILLY" WASHINGTON, CLERK OF COURT
Billy Washington Clerk of Court
By: Ronita Kullin Deputy Clerk
CERTIFICATE OF SERVICE
I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Sale under Chapter 45 of the Florida Statutes has been furnished by United States Mail on this 20th day of June, 2019 to each of the following:
John A. Grant
The Law Office of John A. Grant, P.A.
2121-C Killarney Way
Tallahassee, Florida 32309
Vanessa E. Diaz
113 Almeria Ave.
Coral Gables, FL 33134
WILLIAM D. "BILLY" WASHINGTON, CLERK OF COURT
By: Ronita Kullin Deputy Clerk
OWNERS ASSOCIATION, INC., a Florida not for profit Corporation,
Plaintiff,
vs. Case No. 2018 CC 000300
OTTO L. GARRIDO,
Defendant.
CLERK'S NOTICE OF SALE UNDER CHAPTER 45 OF THE FLORIDA STATUTES
NOTICE IS GIVEN that, in accordance with the Final Judgment of Foreclosure dated June 19, 2019, in the above-styled cause, I will sell to the highest and best bidder for cash at 11:00 a.m. on September 24, 2019 at the Madison County Courthouse, 125 SW Range Avenue, Madison, Florida the following described property:
See Exhibit A
9/6, 9/11 ch

MEETINGS

NOTICE OF PUBLIC MEETING: The District Board of Trustees of North Florida College will hold its regular monthly meeting Tuesday, September 17, 2019 at 5:30 p.m. in the NFC Board Room, NFC, 325 NW Turner Davis Dr., Madison, FL. A copy of the agenda may be obtained by contacting: NFC, Office of the President, 325 NW Turner Davis Dr., Madison, FL 32340, (850)-973-1618, or email wheelern@nfcc.edu. For disability-related accommodations, contact the NFC Office of College Advancement, 850-973-1653 or news@nfcc.edu. NFC is an equal access/equal opportunity employer.
9/11 ch

MISC

Greene Publishing, Inc.
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Deadlines: Mon. & Wed. 3PM

MISC

On March 27, 2012, WMAF was granted a license by the Federal Communications Commission to serve the public interest as a public trustee until February 1, 2020. We must file an application for renewal with the FCC by October 1, 2019. When filed, a copy of the renewal application will be available for public inspection at the FCC's online public inspection website. <https://publicfiles.fcc.gov/>. The application will contain information concerning the station's performance during the present license term. Individuals who wish to advise the FCC of facts relating to our renewal application and to whether the station has operated in the public interest should file comments and petitions with the FCC by January 2, 2020. Further information concerning the FCC's broadcast license renewal process is available at the FCC, Washington, DC 20554 or the FCC's website, www.fcc.gov.
8/23, 8/30, 9/6, 9/13 pd

FLORIDA PACE FUNDING AGENCY NOTICE OF INTENT TO USE UNIFORM METHOD OF COLLECTING NON-AD VALOREM ASSESSMENTS
The Board of Directors (the "Board") of the Florida PACE Funding Agency, a public body corporate and politic (the "Agency"), hereby provides notice, pursuant to Sections 163.08(2), (3) and (4) and 197.3632(3)(a), Florida Statutes, of its intent to use the uniform method of collecting non-ad valorem assessments for more than one year to be levied within the area encompassed by the boundaries of every county in Florida, or any of the municipalities therein, subscribing to or served by the Agency's statewide provision of funding and financing to construct or pay for energy conservation and efficiency improvements, renewable energy improvements and wind resistance improvements in accordance with Section 163.08, Florida Statutes (collectively, the "Qualifying Improvements"). By law and resolution of the Agency, a property owner may apply to the Agency for funding and financing of a Qualifying Improvement. The non-ad valorem assessments contemplated by this notice are voluntary and are only imposed by the Agency with the prior written consent authorized by or on behalf of affected property owners who determine to obtain financing for Qualifying Improvements from the Agency. The Agency is authorized by law to fund and finance Qualifying Improvements and is required to annually collect repayment by non-ad valorem assessments. The Board will consider the adoption of a resolution electing to use the uniform method of collecting such assessments as authorized by Section 197.3632, Florida Statutes, at a public hearing to be held at 10:00 a.m. on November 1, 2019, at the Airport Board Room, Kissimmee Gateway Airport Administrative Offices, 401 Dyer Boulevard, Kissimmee, Florida. Such resolution will state the need for the levy and will contain a legal description of the boundaries of the real property that may be subject to the levy - which is the entirety of the State of Florida. Copies of the proposed form of resolution are on file at the office of Counterpointe Energy Solutions (FL) LLC, Third Party Administrator for the Florida PACE Funding Agency, 2600 Maitland Center Parkway, Suite 163, Maitland, Florida 32751, email: gov@counterpointes.com. All interested persons are invited to present oral comments at the public hearing and/or submit written comments to the Board at the above address. Written comments shall be received by the Agency on or before 10:00 a.m. on November 1, 2019. Any persons desiring to present oral comments should appear at the public hearing.
In the event any person decides to appeal any decision by the Board with respect to any matter relating to the consideration of the resolution at the referenced public hearing, a record of the proceeding may be needed and in such an event, such person may need to ensure that a verbatim record of the public hearing is made, which record includes the testimony and evidence on which the appeal is to be based.
In accordance with the Americans with Disabilities Act of 1990 and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in such public hearing should contact the Airport Board Room, Kissimmee Gateway Airport Administrative Offices at (407)-518-2505 at least forty-eight (48) hours prior to the date of the public hearing.
By Order of the Board of Directors of Florida PACE Funding Agency on August 13, 2019.
8/28, 9/4, 9/11, 9/18 pd

IN THE CIRCUIT COURT FOR MADISON COUNTY, FLORIDA PROBATE DIVISION
IN RE: ESTATE OF HENRY ROBERT WITTMAN, Deceased. File No. 19 CP _____ Division Probate
NOTICE TO CREDITORS
The administration of the estate of Henry Robert Wittman, deceased, whose date of death was April 22, 2019, is pending in the Circuit Court for Madison County, Florida, Probate Division, the address of which is 125 Southwest Range Avenue, Madison, Florida 32340. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is _____
Attorney for Personal Representative: Personal Representative
Kandace E. Rudd Stephen R. Wittman
Kandace E. Rudd Stephen R. Wittman
E-Mail Addresses: Kandace@nclegroup.com nancy@nclegroup.com
Florida Bar No. 1003917
Wilson & McCoskey, P.A.
1632 Metropolitan Circle
Tallahassee, FL 32308
Telephone: 8503851246
204 NE County Road 255
Lee, FL 32059
9/4, 9/11 ch

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