

**SERVICES**

**Ready for a new career?**  
Become a CNA  
Quest Training offers day and evening classes  
No GED required if you are 18 or older  
Now scheduling January classes.  
386-362-1065

12/05-3/29 pd

**FOR SALE**

**Milk Goats for sale.**  
Salter Tree and Herb Farm by appointment  
(850) 973-3575.

02/20-08/31, pd

**Farm-fresh eggs for sale.**  
\$3 dozen / \$5 for 18  
Call (850) 869-0442  
Leave a message or send text message

03/06-rtm, n/c

**FOR RENT**

**!!!AFFORDABLE HOUSING!!!**  
**BE FIRST ON THE LIST FOR A 2, 3 OR 4 BEDROOM!**  
Play Ground for the kids, Onsite Laundry Facility, Spacious 1,2,3 and 4 bedroom floor plans, Gas, Water and Refuse paid for. Swing by today  
150 SW @ Bum Gardner Dr. Madison, FL.  
850-973-4290 TTD 711 Equal Housing Opportunity

01/31- rtm, ch

**915 square foot Commercial Office Building;** downtown Madison; Shelby Ave; across from the courthouse and post office. Call Emerald at (850) 997-3568

11/23, rtm

**IMMEDIATE OPENING** for 2, 3 and 4 bedroom apartment for qualified applicants, contact the Leasing Office at 150 SW Bum Gardener Drive. (850) 973-4290.

02/23 - rtm, c

**Gardenia Square 2BD/1BA Apartments** (Rental Assistance Available) Fully Accessible Unit Available Periodically. 363 S.W. Parramore Ave. #501 Madison, FL. 32340 (850) 973-2393 TTYACS-711. This Institution is an Equal Opportunity Provider and Employer.

10/03- rtm, ch

**Southern Villas of Madison Apartments**  
**RENT SPECIAL**  
Move in paying half of the security deposit and first months rent. Then have 90 days to pay the other half of the security deposit. HUD vouchers accepted. 2 & 3 BR HC & non-HC accessible apts. Call 850-973-8582, TDD/TTY 711. 315 SW Lawson Circle, Madison, FL 32340. Equal Housing Opportunity. "In accordance with federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, age, disability, religion, sex, and familial status. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW., Washington, D.C. 20250-9410 or call (800)-795-3272 (voice) or (202)-720-6382 (TDD.)" "This institution is an equal opportunity provider and employer."  
TDD phone number



**HELP WANTED**

Garcia Family Harvesting, Inc., **50 temporary farmworkers** (Manor, GA) 04/15/2019 to 07/15/2019, available for the whole period. Work in inclement weather (rain, heat, cold, hot, humid) weather may fluctuate work hours (+/-); possible downtimes. \$11.13/hour 35 hours a week. Workers will pick blueberries, cabbage, corn, squash, eggplant, tomatoes, onions, greens, watermelons and cantaloupe by hand and machine, spraying, work in the nurseries, pulling weeds, irrigation work, weed-eating, pruning, digging ditches, daily farm maintenance, cleaning production areas and facilities. The following piece rates will apply: Blueberries @ \$.50 cents per pound; cut bundle and box greens @ \$.95 cents for 30lb box (6,12,24 count or loose); cabbage-cut, place on belt and pack @ \$.30 cents to cut, \$.40 cents to pack per 52lb box-team of 2; sweet corn-tie man @ \$.05 cents per 48 ears; sweet corn harvest @ \$.40 cents per 48 ears; onions @ \$.50 per 48 piece; squash @ \$.40 cents per 5 gallon bucket; tomatoes @ \$.45 cents per 5-gallon bucket; watermelons @ \$100.00 per bus picking and loading. Piece rates have an \$11.13/hr guarantee depending upon crop activity. Must be able to lift to 60 lbs. Transportation/subsistence reimbursed for costs incurred for reporting to worksite, if worker completes half the employment period. Housing will be available at no cost to the workers, including U.S. workers who cannot reasonably return to their permanent residence at the end of each work day. ¾ guarantee. Three months of verifiable farm-work experience required. 1st week guarantee. Tools are provided by employer at no cost. Must show proof of legal authority to work in USA. Must be 18 years old. Go to the closest Georgia Department of Labor or call (404) 232-3500; go to the closest Florida Department of Economic Opportunity Office of Workforce Services; South Carolina Department of Employment and Workforce (803) 737-2633; Alabama Department of Labor (334) 242-8020; ask for job order #3155526053.

03/13, pd

Madison Health and Rehab Center has the following positions open:  
**RN or LPN (full-time) \*\*\* SIGN-ON BONUS\*\*\***

**LPN (PRN)**  
Offering attractive sign-on bonus for full-time CNAs (all shifts) Please apply in person at: 2481 West US 90, Madison, FL 32340, between the hours of 8AM to 4PM, Monday-Friday EOE/DFWP

02/27-rtm, ch

Positions available at North Florida Community College, Madison FL: **Full Time Nursing Instructor (Faculty); Maintenance Mechanic; PT Commercial Truck Driving Instructor.** See [www.nfcc.edu](http://www.nfcc.edu) for details.

03/06-03/22, ch

**CDL drivers needed.** Class B. Apply in person only at Scruggs Concrete Company 186 SW Commerce Dr., in Madison

01/14-rtm, ch

**Ware Oil & Supply Co., is looking for CDL Drivers.** Must have Hazmat and Tanker Endorsement. (850) 584-6666

11/2 - rtm, c

**we're ONLINE!**  
Get lead stories, classifieds, the Community Calendar & so much more!  
[www.greenepublishing.com](http://www.greenepublishing.com)

**NOTICE**  
There will be a Meeting of the Aucilla Area Solid Waste Administration on March 18, 2019 at 5:00 P.M. in the Board Room of the Aucilla Area Solid Waste Facility located at 1313 S.W. Greenville Hills Road Greenville, Florida. If you have any question please contact 850-948-4875.

03/13

**Town of Greenville NOTICE OF FAIR HOUSING**  
This notice will serve to advise all residents of the Town of Greenville that the following actions, if based on race, color, sex, national origin, religion, familial status (families with children), or handicap (disability) are prohibited by Title VIII of the Civil Rights Act of 1968 (Federal Fair Housing Act):  
• Refusing to sell or rent to, deal or negotiate with any person.  
• Discriminating on terms or conditions for buying or renting housing.  
• Discriminating by advertising that housing is available only to persons of a certain race, color, religion, sex, national origin, familial status, handicap (disability), age, ancestry or with no animals.  
• Denying that housing is available for inspection, sale or rent when it really is available.  
• Denying or making different terms or conditions for home loans by financial institutions.  
• Denying to anyone the use of or participation in any real estate services, multiple listing services or other facilities related to the selling and renting of housing.  
• "Blockbusting" and "steering" are two discriminatory practices that are also prohibited by the Act. Blockbusting includes engaging in conduct which conveys the impression that a neighborhood is about to undergo certain changes and, thus, panic owners into selling their properties. Steering involves guiding an individual seeking housing toward or away from particular property for discriminatory reasons.

If you would like to obtain more information about fair housing, or file a fair housing complaint, please contact the Fair Housing Coordinator listed below:

Kimberly Reams, Town Clerk  
Town of Greenville  
154 SW Old Mission Avenue (PO Box 235)  
Greenville, Florida 32331  
Phone (850) 948-2251  
Fax (850) 948-3363

**EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER  
HANDICAP ACCESSIBLE FACILITIES**



03/13

**NOTICE OF PUBLIC MEETING:** The District Board of Trustees of North Florida Community College will hold its regular monthly meeting Tuesday, March 19, 2019 at 5:30 p.m. in the NFCC Board Room, NFCC, 325 NW Turner Davis Dr., Madison, FL. A copy of the agenda may be obtained by contacting: NFCC, Office of the President, 325 NW Turner Davis Dr., Madison, FL 32340, 850-973-1618, or email [gaylardc@nfcc.edu](mailto:gaylardc@nfcc.edu). For disability-related accommodations, contact the NFCC Office of College Advancement, 850-973-1653 or [news@nfcc.edu](mailto:news@nfcc.edu). NFCC is an equal access/equal opportunity employer.

03/13

**NOTICE:** The District School Board of Madison County, Florida, will hold a public hearing on Monday, April 15, 2019 at 6:00 p.m. The meeting will be held in the School Board Meeting Room of the Superintendent's office, 210 N.E. Duval Avenue, Madison, FL for the following purpose:  
Changes to Policy 6320-Purchasing and Contracting for Commodities and Contractual Services

The proposed document may be viewed at the School Board Office, 210 NE Duval Avenue, Madison, Florida. Statutory Authority: 120.54, 1001.43 F.S.

*If a person decides to appeal any decision made by the Board, with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

03/13

**FLORIDA PRESS SERVICES, INC. STATEWIDE CLASSIFIED PROGRAM STATEWIDE CLASSIFIED ADS FOR 03/11/2019 THROUGH 03/17/2019**

**FLORIDA - NORTH Real Estate**  
Tired of Hurricanes? South Alabama paradise with affordable housing, lake houses and waterfront lots. Only 90 minutes from the beaches. Call Outlaw Realty 1-251-362-0997.  
**FLORIDA - STATEWIDE Auctions**  
Mid-Coast Maine Auction 29 Water's Edge Drive in Lincolnville: custom home, 1.36 acre on Penobscot Bay with 193 ft. of ocean frontage. Selling to the highest bidder over \$300,000.  
Paul McInnis Lic. #AUC217 - (603) 964-1301. Auction subject to all Terms of Sale view more at [www.paulmcinnis.com](http://www.paulmcinnis.com)  
**Building Supplies**  
SAWMILLS from only \$4397.00- MAKE & SAVE MONEY with your own bandmill- Cut lumber any dimension. In stock ready to ship! FREE Info/DVD: [www.NorwoodSawmills.com](http://www.NorwoodSawmills.com) 1-800-567-0404 Ext.300  
**Education**  
AVIATION Grads work with JetBlue, United, Delta and others- start here with hands on training for FAA certification. Financial aid if qualified. Call AIM 888-242-2649.  
**Schools & Instruction**  
MEDICAL OFFICE TRAINING PROGRAM! Online training for Medical Billing & Coding career! NO PRIOR TRAINING IS REQUIRED! CTI can have you trained & ready! 1-888-471-3711 AskCTI.com  
**Employment**  
\$100K first year potential. Greatest Home-Based Opportunity of Your Life Certain with this Company. Dead Serious ONLY apply! FREE to Register. FREE website. 1-888-611-1951

**LEGALS**

**IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR MADISON COUNTY, FLORIDA**  
**J.P. MORGAN MORTGAGE ACQUISITION CORP.**  
Plaintiff, Case No: 2018-CA-000057  
vs.  
**THOMAS PAYNE A/K/A THOMAS J. PAYNE A/K/A T.J. PAYNE; et al.**  
Defendants.  
**NOTICE OF FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure dated February 18, 2019, and entered in Case No. 2018-CA-000057 of the Circuit Court of the Third Judicial Circuit in and for Madison County, Florida wherein **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, is the Plaintiff and **THOMAS PAYNE A/K/A THOMAS J. PAYNE A/K/A T.J. PAYNE; UNKNOWN SPOUSE OF THOMAS PAYNE A/K/A THOMAS J. PAYNE A/K/A T.J. PAYNE; WACHOVIA BANK, NATIONAL ASSOCIATION; UNKNOWN TENANT #1; UNKNOWN TENANT #2**, are Defendants, Billy Washington, Clerk of Court will sell to the highest and best bidder for cash Front steps of the Madison County Courthouse, 125 SW Range Ave., Madison, FL 32340 at 11:00 AM on the 20<sup>th</sup> day of March 2019, the following described property set forth in said Final Judgment, to wit:  
**PARCEL ONE**  
**LOTS 1, 2 AND 24, BLOCK 11, GREENVILLE INVESTMENT COMPANY'S LAND, CITY OF GREENVILLE, AS SHOWN ON THE PLAT THEREOF AS RECORDED IN THE OFFICE OF THE CLERK OF COURT OF MADISON COUNTY, FLORIDA.**  
**TOGETHER WITH THAT PORTION OF FOURTH STREET VACATED PER RESOLUTION 517 OF THE TOWN OF GREENVILLE, AS RECORDED IN O.R. BOOK 827, PG. 94 OF THE PUBLIC RECORDS OF MADISON COUNTY, FLORIDA.**  
**CONTAINING 0.52 ACRES, MORE OR LESS.**  
**SAID LANDS SITUATE, LYING AND BEING IN MADISON COUNTY, FLORIDA.**  
**PARCEL TWO**  
**TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL: LOT 4 AND THE NORTH HALF OF LOT 5, BLOCK 18, GREENVILLE INVESTMENT COMPANY'S LAND, CITY OF GREENVILLE, AS SHOWN ON THE PLAT THEREOF AS RECORDED IN THE OFFICE OF THE CLERK OF COURT OF MADISON COUNTY, FLORIDA.**  
**CONTAINING 0.17 ACRES MORE OR LESS.**  
Property Address: 1598 Main Street, Greenville, FL 32331.  
Any person or entity claiming an interest in the surplus, if any, resulting from the Foreclosure Sale, other than the property owner as of the date of the Lis Pendens, must file a claim on same with the Clerk of Court within sixty (60) days after the Foreclosure Sale.  
DATED in Madison, Florida this 13<sup>th</sup> day of February, 2019  
**BILLY WASHINGTON**  
As Clerk of Circuit Court  
Madison County, Florida  
*Billy Washington*  
Deputy Clerk  
03/06, 03/13

**NOTICE OF APPLICATION FOR TAX DEED**  
NOTICE IS HEREBY GIVEN, that RIVERVIEW INVESTMENTS the holder of the following certificate has filed said certificate for a Tax Deed to be issued thereon. The certificate number and year of issuance, the description of the property and name in which it is assessed is as follows:  
CERTIFICATE NO: 18-467  
YEAR OF ISSUANCE: 2013  
NAME IN WHICH ASSESSED: **FREDDIE L. & BEULAH M ARNOLD**  
PARCEL ID: 00-00-00-2332-000-000  
**LEGAL DESCRIPTION: THE EAST HALF OF LOT NO 2, AND LOTS NO. 4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21 AND 22, BLOCK 38, PER THE PLAT OF GREENVILLE INVESTMENT COMPANY'S LAND IN THE TOWN OF GREENVILLE, FLORIDA.**  
All of said property being in the County of Madison, State of Florida. Unless such certificate shall be redeemed according to the law, the property described in such certificate will be sold to the highest bidder at the west front door at the Madison County Courthouse on the 4<sup>th</sup> day of April 2019 at 11:00 a.m.  
Dated this 7<sup>th</sup> day of February 2019  
**WILLIAM D. "BILLY" WASHINGTON**  
CLERK OF THE CIRCUIT COURT  
MADISON COUNTY  
MADISON, FLORIDA  
BY: *William D. Washington*  
DEPUTY CLERK  
03/06, 03/13, 03/20, 03/27

The Madison County Board of County Commissioners is currently accepting bids for the construction of two tennis courts at the Madison County Recreation Park.  
Bids must be turned in to the County Coordinator's office at 229 SW Pinckney Street, room 219, prior to 4:00 pm on Wednesday, March 20th and will be opened immediately after the due date and time. Bids will then be presented to the Madison Board of County Commissioners during their meeting on Wednesday, March 27<sup>th</sup>.  
For a copy of the bid documents and specifications, please call the Madison Board of County Commissioners' office at 850-973-3179, view the website [www.madisoncountyfl.com](http://www.madisoncountyfl.com), or pick up the material from the Board office in the Courthouse Annex located at 229 SW Pinckney Street, room 219.  
3/06, 3/13

**REQUEST FOR QUALIFICATIONS FOR ENGINEERING SERVICES Madison County Blue Springs Aquifer Recharge Project**  
The Board of County Commissioners of Madison County is hereby requesting submittal packages from qualified firms or individuals to provide Engineering services to rehabilitate, or replace up to six drainage well to improve aquifer recharge capabilities. Improvements may include hydrologic restoration, construction of treatment wetlands, installation of biosortive activated media (BAM), or other innovative technologies. The Madison Blue Springs Aquifer Recharge Project is a water supply and water resource development project that will increase beneficial recharge to the Upper Floridan Aquifer (UFA), prevent potential Minimum Flows and Levels (MFL) impacts, and improve water quality in the Madison Blue Springs Springshed and surrounding area. This project will also provide improved flood protection and natural resource restoration in the focus areas. Qualifications will be considered on an equal competitive basis.  
Engineering services will include design and permitting, bidding and contractor selection, project management, construction supervision, development of a Quality Assurance Project Plan (QAPP), and monitoring of the QAPP. A detailed list of tasks and deliverables are available upon request. All engineering tasks must comply with the Florida Department of Protection and the Suwannee River Water Management District funding requirements.  
The qualification of each firm or individual will be based on the criteria in Florida Statue 287.055, including, but not limited to: professional services provided, capabilities, adequacy of personnel, past record, experience of the firm or individual, and minority business status. Each firm or individual shall submit three (3) copies of their submittal package and shall clearly identify that the submittal is for the Madison Blue Springs Aquifer Recharge Engineering Services. Submittal packages must be received by 5:00 PM EST on Friday, March 27, 2019, at the Madison County BOCC Administration Office, 2nd floor, Courthouse Annex, 229 SW Pinckney Street, P O Box 539 Madison, Florida 32341. ATTN: Mr. Brian Kauffman, County Coordinator.  
Proposed Schedule:  
• March 1, 2019, 8:00 AM, Release Advertisement for Request for Qualification  
• March 27, 2019, 5:00 PM, Request for Qualification Submittals Due  
• April 3, 2019, 9:00 AM, Selection Committee Meeting to Rank Submittals  
• April 10, 2019, 9:00 AM, Top Three Firms Recommended to Board of County Commissioners  
03/06, 03/13

**NOTICE OF PUBLIC HEARINGS TO TRANSMIT AND ADOPT FUTURE LAND USE MAP AMENDMENT**  
The Madison County Planning & Zoning Board and Board of County Commissioners will hold public hearings to review a request for a future land use map plan amendment to the Madison County Comprehensive Plan and Future Land Use Map. The public hearings will be held on following dates and times:  
• March 19, 2019 at 5:30 p.m. at the Planning and Zoning Board meeting for recommendation to the Board of County Commissioners  
• March 27, 2019 at 6:00 p.m. at the Board of County Commissioners meeting for transmittal;  
• April 10, 2019 at 9:00 a.m. at the Board of County Commissioners meeting for the adoption of the ordinance.  
APPLICATION: The request has been made by Mr. William A. Floyd to change a 37.850 acre parcel of land listed as parcel no. 06-1N-11-6168-001-000 and a 42.390 acre parcel of land listed as Parcel No. 06-1N-11-6168-001-000 from Conservation to Agriculture 2 land use district.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in meetings of the Board, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Billy Washington, Clerk of Court, at Post Office Box 237, Madison, Florida 32341, telephone: (850)973-1500, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call 1-800-955-8771.  
All interested parties may appear at the Public Hearing and be heard with respect to the above referenced application. Any persons wishing to appeal any decision made at the above referenced public hearing will need to ensure that a verbatim record of the proceedings is made.  
03/06, 03/13

**HAVE YOU BEEN DIAGNOSED WITH LUNG CANCER or MESOTHELIOMA?**  
**ARE YOU AN ASBESTOS VICTIM?**  
Please call us for a FREE consultation  
Call today 1-800-547-4189