

LEGALS

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR MADISON COUNTY, FLORIDA

CASE NO. 16000972CAAXMX

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

Plaintiff,

v.

THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES, AND CREDITORS OF MILDRED MCKELLUM, DECEASED; UNKNOWN TENANT 1; UNKNOWN TENANT 2; AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THE ABOVE NAMED DEFENDANTS), WHO (IS/ARE) NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES CLAIM AS HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, SPOUSES, OR OTHER CLAIMANTS; UNITED STATES OF AMERICA, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to the Final Judgment of Foreclosure entered on December 27, 2018, and the Order Rescheduling Foreclosure Sale, in this cause, in the Circuit Court of Madison County, Florida, the clerk shall sell the property situated in Madison County, Florida, described as:

THE LAND IS LOCATED IN THE COUNTY OF MADISON AND THE STATE OF FLORIDA IN DEED BOOK 782 AT PAGE 309 AND DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 9 EAST; THENCE RUN EAST 420 FEET TO POINT OF BEGINNING; THENCE RUN NORTH 105 FEET; THENCE RUN EAST 105 FEET; THENCE RUN SOUTH 105 FEET; THENCE RUN WEST 105 FEET TO POINT OF BEGINNING, CONTAINING 1/4 ACRE, MORE OR LESS, AND BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 9 EAST. ALSO BEGIN AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 9 EAST; THENCE RUN EAST 420 FEET; THENCE RUN NORTH 105 FEET; TO THE POINT OF BEGINNING; THENCE RUN NORTH 105 FEET; THENCE RUN EAST 105 FEET; THENCE RUN WEST 105 FEET TO THE POINT OF BEGINNING, CONTAINING 1/4 ACRE, MORE OR LESS, AND BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 9 EAST. ALSO BEGIN AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 9 EAST; THENCE RUN EAST 420 FEET; TO THE POINT OF BEGINNING; THENCE RUN NORTH 105 FEET; THENCE RUN EAST 105 FEET; THENCE RUN WEST 105 FEET TO THE POINT OF BEGINNING, CONTAINING 1/4 ACRE, MORE OR LESS, AND BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 9 EAST. TOGETHER WITH THAT CERTAIN MOBILE HOME WITH VIN #C8GASAD11864A, TITLE #21142806 and VIN # C8GASAD11864B, TITLE #21142807 AFFIXED TO SUBJECT PROPERTY.

a/k/a 226 NW DIGGER WASP TRL, MADISON, FL 32340-3753

at public sale, to the highest and best bidder, for cash, at the West Front Doorstep of the Madison County Courthouse located at 125 SW Range Avenue, Madison, FL 32340, on 2-13-19 beginning at 11:00 AM.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds.

Dated this 27th day of December, 2018.

Billy Washington
Clerk of the Circuit Court

By: *Kevin Rutledge*
Deputy Clerk

Invoice to:

eXL Legal, PLLC
12425 28TH STREET NORTH, SUITE 200
ST. PETERSBURG, FL 33716
EFILE@EXLEGAL.COM
Fax No. (727) 539-1094 - fax proof copy to SALES DEPARTMENT

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Carina Cooper, Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, Florida 32855, Phone: 386-758-2163.

*Contact Court Administration at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired call 711.

01/09, 01/16

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that ARTHUR G. OR FLORIDA SMITH, the holder of the following certificate has filed said certificate for a Tax Deed to be issued thereon. The certificate number and year of issuance, the description of the property and name in which it is assessed is as follows:

CERTIFICATE NO: 12-1176
YEAR OF ISSUANCE: 2012
NAME IN, WHICH ASSESSED: VERNETT V. RICHARDSON

PARCEL ID: 35-3N-09-5544-005-001

LEGAL DESCRIPTION:

A parcel of land lying in Section 35, Township 3 North, Range 9 East, and being more particularly described as follows: Commence at the Southwest Corner of the South Half (1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of said Section 35 and run North 45 degrees 15 minutes 20 seconds East 147.24 feet; thence South 88 degrees 08 minutes 55 seconds East 209.99 feet to the POINT OF BEGINNING; from said POINT OF BEGINNING run North 88 degrees 08 minutes 55 seconds East 100.89 feet; thence South 89 degrees 45 minutes 33 seconds East 274.02 feet to the already mentioned right-of-way of a graded County Road thence South 15 degrees 21 minutes 20 seconds East along said right-of-way 83.25 feet; thence leaving said right-of-way run South 45 degrees 12 minutes 45 seconds West 244.45 feet to the POINT OF BEGINNING, containing 1.02 acres, more or less. Grantor is reserving a 75 foot access

All of said property being in the County of Madison, State of Florida. Unless such certificate shall be redeemed according to the law, the property described in such certificate will be sold to the highest bidder at the west front door at the Madison County Courthouse on the 7th day of February 2019 at 11:00 a.m.

Dated this 2nd day of January, 2019

WILLIAM D. "BILLY" WASHINGTON
CLERK OF THE CIRCUIT COURT
MADISON COUNTY
MADISON, FLORIDA

By: *Denada Keeling*
DEPUTY CLERK

01/09, 01/16, 01/23, 01/30

NOTICE OF PUBLIC MEETING: The District Board of Trustees of North Florida Community College will hold its regular monthly meeting Tuesday, January 15, 2019 at 5:30 p.m. in the NFCC Board Room, NFCC, 325 NW Turner Davis Dr., Madison, FL. A copy of the agenda may be obtained by contacting: NFCC, Office of the President, 325 NW Turner Davis Dr., Madison, FL 32340, 850-973-1618, or email gaylardc@nfcc.edu. For disability-related accommodations, contact the NFCC Office of College Advancement, 850-973-1653 or news@nfcc.edu. NFCC is an equal access/equal opportunity employer.

NOTICE OF PUBLIC HEARING: The NFCC Board of Trustees announces its intent to vote upon a change to the following policy: DBT Policy#4.120: Sick Leave. The economic impact to NFCC due to the policy change is \$0. Copies of the policy are available for public review in the Office of the President at NFCC.

Persons wishing to address this issue may do so by appearing before the Board at the meeting. Persons wishing to appeal a Board decision related to this issue will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

01/09

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR MADISON COUNTY, FLORIDA

PROBATE DIVISION

CASE NO.: 2018-116-CP

IN RE: ESTATE OF

ANNELLE RAGANS BISHOP
a/k/a SHEILA ANSELL BISHOP,

Deceased.

NOTICE OF ADMINISTRATION

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ENTITLED ESTATE AND ALL PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that the administration of the Estate of Annelle Ragans Bishop a/k/a Sheila Ansell Bishop, whose date of death was November 24, 2018, is pending in the Circuit Court in and for Madison County, Florida, Probate Division, the address of which is the Madison County Courthouse, P.O. Box 237, Madison, Florida 32341. The name and address of the Personal Representative and the Personal Representative's attorney are set forth below.

All creditors of the decedent or other persons having claims or demands against the Decedent's estate ARE REQUIRED WITHIN THREE (3) CALENDAR MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE to file with the Clerk of the above-styled court a written statement of any claim or demand they may have. Each claim shall be in writing and indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the Clerk to enable the Clerk to mail one (1) copy to the personal representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE (3) CALENDAR MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenge the validity of the qualifications of the personal representative, or the venue, or jurisdiction of the court.

ALL CLAIMS AND OBJECTIONS NOT SO FILED WILL FOREVER BE BARRED.

The date of first publication of this notice is January 9, 2019.

Elizabeth Ashby-Lardee, Esq.
ELIZABETH ASHBY-LARDEE, ESQ.
Post Office Box 185
Lakeland, Florida 32019
Fla. Bar No. 0063861
Primary E-mail address: elizabethashby@outlook.com
Attorney for Personal Representative

01/09, 01/16

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that ARTHUR G. OR FLORIDA SMITH, the holder of the following certificate has filed said certificate for a Tax Deed to be issued thereon. The certificate number and year of issuance, the description of the property and name in which it is assessed is as follows:

CERTIFICATE NO: 12-845
YEAR OF ISSUANCE: 2012
NAME IN, WHICH ASSESSED: WILL GIBSON C/O JULIANE BROWN SLATER

PARCEL ID: 27-1N-09-4402-000-000

LEGAL DESCRIPTION: START AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, SECTION TWENTY-SEVEN (27), TOWNSHIP ONE (1) NORTH, RANGE NINE (9) EAST, THENCE RUN WEST 1050 FEET FOR A STARTING POINT THENCE RUN NORTH 100 FEET, THENCE RUN WEST 50 FEET, THENCE RUN SOUTH 100 FEET, THENCE RUN EAST 50 FEET TO THE POINT OF BEGINNING, TOWN OF MADISON.

All of said property being in the County of Madison, State of Florida. Unless such certificate shall be redeemed according to the law, the property described in such certificate will be sold to the highest bidder at the west front door at the Madison County Courthouse on the 7th day of February 2019 at 11:00 a.m.

Dated this 2nd day of January, 2019

WILLIAM D. "BILLY" WASHINGTON
CLERK OF THE CIRCUIT COURT
MADISON COUNTY
MADISON, FLORIDA

By: *Denada Keeling*
DEPUTY CLERK

01/09, 01/16, 01/23, 01/30

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that ARTHUR G. OR FLORIDA SMITH, the holder of the following certificate has filed said certificate for a Tax Deed to be issued thereon. The certificate number and year of issuance, the description of the property and name in which it is assessed is as follows:

CERTIFICATE NO: 12-965
YEAR OF ISSUANCE: 2012
NAME IN, WHICH ASSESSED: CYNTHIA R. WARD

PARCEL ID: 28-1N-09-4511-012-000

LEGAL DESCRIPTION: LOT 9, HILLTOP ACRES, A SUBDIVISION IN MADISON COUNTY, FLORIDA.

All of said property being in the County of Madison, State of Florida. Unless such certificate shall be redeemed according to the law, the property described in such certificate will be sold to the highest bidder at the west front door at the Madison County Courthouse on the 7th day of February 2019 at 11:00 a.m.

Dated this 4th day of January, 2019

WILLIAM D. "BILLY" WASHINGTON
CLERK OF THE CIRCUIT COURT
MADISON COUNTY
MADISON, FLORIDA

By: *Denada Keeling*
DEPUTY CLERK

01/09, 01/16, 01/23, 01/30

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that ARTHUR G. OR FLORIDA SMITH, the holder of the following certificate has filed said certificate for a Tax Deed to be issued thereon. The certificate number and year of issuance, the description of the property and name in which it is assessed is as follows:

CERTIFICATE NO: 12-61
YEAR OF ISSUANCE: 2012
NAME IN, WHICH ASSESSED: BRYAN KEITH BAILEY

PARCEL ID: 28-1S-07-0427-001-000

LEGAL DESCRIPTION:

North Half (1/2) of Northeast Quarter (NE 1/4) of Southeast Quarter (SE 1/4) of Section 28, Township 1 South, Range 7 East, Madison County, Florida.

Less and except:

Common at the southeast corner of the East half of the Southeast Quarter of Section 28 of Township 1 South, Range 7 East, at a point on the South boundary of a graded road thence run West along the South boundary along the South boundary of said graded road 407 feet to a point; thence run North 600 feet to a point; thence run West 400 feet to a point on the West boundary of the East half of Southeast Quarter of Section 28, thence run North along the West boundary line of the East half of Southeast Quarter of Section 28, 400 feet to the P.O.B.

Less and except:

All that part of the following described property lying East of the Center Line of a County Road.

North Half (1/2) of Northeast Quarter (NE) of Southeast Quarter (SE) of Section 28, Township 1 South, Range 7 East.

Containing 2 acres, more or less.

All of said property being in the County of Madison, State of Florida. Unless such certificate shall be redeemed according to the law, the property described in such certificate will be sold to the highest bidder at the west front door at the Madison County Courthouse on the 7th day of February 2019 at 11:00 a.m.

Dated this 28th day of December, 2018

WILLIAM D. "BILLY" WASHINGTON
CLERK OF THE CIRCUIT COURT
MADISON COUNTY
MADISON, FLORIDA

By: *Denada Keeling*
DEPUTY CLERK

01/09, 01/16, 01/23, 01/30

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that ARTHUR G. OR FLORIDA SMITH, the holder of the following certificate has filed said certificate for a Tax Deed to be issued thereon. The certificate number and year of issuance, the description of the property and name in which it is assessed is as follows:

CERTIFICATE NO: 12-902
YEAR OF ISSUANCE: 2012
NAME IN, WHICH ASSESSED: ALPHONSO & BETTY HUDSON JR.

PARCEL ID: 28-1N-09-4637-000-000

LEGAL DESCRIPTION: LOT 15 AND 18, BLOCK 3, W.L. AND J.L. TOOME SUBDIVISION OF THE TOWN OF MADISON, (NOW THE CITY OF MADISON), FLORIDA.

All of said property being in the County of Madison, State of Florida. Unless such certificate shall be redeemed according to the law, the property described in such certificate will be sold to the highest bidder at the west front door at the Madison County Courthouse on the 7th day of February 2019 at 11:00 a.m.

Dated this 2nd day of January, 2019

WILLIAM D. "BILLY" WASHINGTON
CLERK OF THE CIRCUIT COURT
MADISON COUNTY
MADISON, FLORIDA

By: *Denada Keeling*
DEPUTY CLERK

01/09, 01/16, 01/23, 01/30

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that ARTHUR G. OR FLORIDA SMITH, the holder of the following certificate has filed said certificate for a Tax Deed to be issued thereon. The certificate number and year of issuance, the description of the property and name in which it is assessed is as follows:

CERTIFICATE NO: 12-443
YEAR OF ISSUANCE: 2012
NAME IN, WHICH ASSESSED: FREDDRICK GREEN

PARCEL ID: 20-1N-07-2021-000-000

LEGAL DESCRIPTION: PART OF THE SE 1/4 OF SE 1/4, SECTION 20, TOWNSHIP 1 NORTH, RANGE 7 EAST, AS DESCRIBED IN OR BOOK 10, PAGE 246, PUBLIC RECORDS OF MADISON COUNTY, FLORIDA.

All of said property being in the County of Madison, State of Florida. Unless such certificate shall be redeemed according to the law, the property described in such certificate will be sold to the highest bidder at the west front door at the Madison County Courthouse on the 7th day of February 2019 at 11:00 a.m.

Dated this 28th day of December, 2018

WILLIAM D. "BILLY" WASHINGTON
CLERK OF THE CIRCUIT COURT
MADISON COUNTY
MADISON, FLORIDA

By: *Denada Keeling*
DEPUTY CLERK

01/09, 01/16, 01/23, 01/30

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that ARTHUR G. OR FLORIDA SMITH, the holder of the following certificate has filed said certificate for a Tax Deed to be issued thereon. The certificate number and year of issuance, the description of the property and name in which it is assessed is as follows:

CERTIFICATE NO: 12-828
YEAR OF ISSUANCE: 2012
NAME IN, WHICH ASSESSED: ETHEL LOU BROWN C/O JULIANE BROWN SLATER

PARCEL ID: 27-1N-09-4293-000-000

LEGAL DESCRIPTION:

Commence at the southeast corner of Northeast Quarter, Section 27, Township 1 North, Range 9 East, thence run West 1100 feet; thence North 100 feet to POINT OF BEGINNING of land herein described; thence run North 120 feet; thence run East 50 feet; thence run South 100 feet; thence run East 50 feet to POINT OF BEGINNING, being a part of the Southeast Quarter of Northeast Quarter, Section 27, Township 1 North, Range 9 East.

Commence at the southeast corner of Northeast Quarter, Section 27, Township 1 North, Range 9 East, thence run West 1100 feet to the POINT OF BEGINNING of the land herein described; thence run North 100 feet; thence run East 50 feet; thence run South 100 feet; thence run East 50 feet to POINT OF BEGINNING, being a part of the Southeast Quarter of Northeast Quarter, Section 27, Township 1 North, Range 9 East.

All of said property being in the County of Madison, State of Florida. Unless such certificate shall be redeemed according to the law, the property described in such certificate will be sold to the highest bidder at the west front door at the Madison County Courthouse on the 7th day of February 2019 at 11:00 a.m.

Dated this 2nd day of January, 2019

WILLIAM D. "BILLY" WASHINGTON
CLERK OF THE CIRCUIT COURT
MADISON COUNTY
MADISON, FLORIDA

By: *Denada Keeling*
DEPUTY CLERK

01/09, 01/16, 01/23, 01/30

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