

SERVICES

Ready for a new career?
Become a CNA
Quest Training offers day and evening classes
No GED required if you are 18 or older
Now scheduling January classes
386-362-1065

12/05-12/26, pd

AUCTION

ONSITE ESTATE AUCTION
Saturday December 8th – 10:00 a.m.
6212 River Road, Live Oak, FL 32064
Auctioning
Kubota L3010 tractor, 2007 Honda 750 Shadow, John Deere Z225 Mower, Craftsman log splitter, bedroom sets,
Couch pit group, hand tools, everything inside the home, and more.
Doors Open at 8:30 a.m. with auction starting at 10:00 a.m.
Visit www.hickoryhillauctions.com or call 850-228-5228
For more information.

12/05, pd

FOR SALE

Newspaper Bundles
For Sale \$2 each
Greene Publishing, Inc.
1695 S. SR 53 in Madison (850) 973-4141.

12/10 - rtn, n/c

Asphalt Milling, 18 tons, \$400 load.
Call Paul Kinsley at (850) 464-1230

12/10 - rtn, n/c

LAND FOR SALE

WATERFRONT LOT FOR SALE
4,800 sq. ft. lot on Suwannee River. 2b/1b Dutchman travel trailer. Screened in room by the seawall with fish cleaning sink.
Donald Warner
Suwannee Realty
(352) 542-0704

3/30 - rtn, n/c

FOR RENT

Greenville Pointe Apartments
\$199 Move-In Special!!
1, 2 & 3 BR HC & non-HC accessible apts. Rental assistance may be available. HUD vouchers accepted.
Call 850-948-3056.
TDD/TTY 711. 192 NW Greenville Pointe Trail, Greenville, FL 32331.
Equal Housing Opportunity

rtn, c

LIMITED TIME ONLY
\$25 Damage Deposit
Madison Heights Apartments
150 Bum Gardner Dr.
850-973-4290 TTD 711

04/25-rtn, ch

Gardenia Square 2BD/IBA Apartments
(Rental Assistance Available) Fully Accessible Unit Available Periodically.
363 S.W. Parramore Ave. #501
Madison, FL 32340
(850) 973-2393
TTYACS-711.
This Institution is an Equal Opportunity Provider and Employer

10/03 - rtn, ch

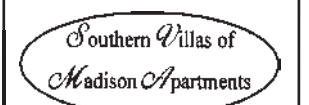
IMMEDIATE OPENING
for 2, 3 and 4 bedroom apartment for qualified applicants, contact the Leasing Office at 150 SW Bum Gardener Drive.
(850) 973-4290.

02/23 - rtn, c

FOR RENT

915 square foot Commercial Office Building; downtown Madison; Shelby Ave; across from the courthouse and post office. Call Emerald at (850) 997-3568

11/23, rtn



RENT SPECIAL
Move in paying half of the security deposit and first months rent. Then have 90 days to pay the other half of the security deposit. HUD vouchers accepted. 2 & 3 BR HC & non-HC accessible apts. Call 850-973-8582, TDD/TTY 711. 315 SW Lawson Circle, Madison, FL 32340.
Equal Housing Opportunity. "In accordance with federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, age, disability, religion, sex, and familial status. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW., Washington, D.C. 20250-9410 or call (800)-795-3272 (voice) or (202)-720-6382 (TDD)." "This institution is an equal opportunity provider and employer."
TDD phone number



HELP WANTED

EMPLOYMENT OPPORTUNITY MADISON COUNTY ROAD DEPARTMENT

Job Title: Machine Operator
Salary: Starts at a minimum of \$12.08 per hour
Job Duties: Miscellaneous equipment operation, performing routine maintenance and minor repairs on such equipment; performing other job duties as assigned by supervisor, including truck driving, laborer and semi-skilled assignments when necessary to maintain work schedule or during slack or seasonal periods.
Minimum Qualifications: Minimum of two (2) years' experience operating various heavy equipment and/or heavy trucks, or any combination of education, training, and experience which provides the required knowledge, skills, and abilities. High School Diploma or its equivalent preferred.

Sufficient health, physical strength, and ability to do heavy manual labor
Valid Commercial Driver's License Class B (with Air Brake Application), however, Class A is Preferred

Application Deadline: 5:00 PM on Friday, December 21, 2018

Employment applications must be obtained from and submitted to **CareerSource North Florida** located at 705 E. Base Street in the Desoto Crossing Shopping Center (where Food Giant is located), Madison, Florida, between the hours of 8:00 a.m. and 5:00 p.m. Monday thru Friday. The **CareerSource North Florida** office may be contacted by phone at number 866-367-4758 or 850-973-9675. For further specific information about the job itself, you may contact the Madison County Road Department Office at Phone Number (850) 973-2156.

Madison County is an Equal Opportunity Employer and a Drug Free Workplace.

HELP WANTED

Ware Oil & Supply Co., is looking for CDL Drivers. Must have Hazmat and Tanker Endorsement. (850) 584-6666

11/2 - rtn, c

Madison Health and Rehab Center is now accepting applications for the following positions:
CNA (part-time and full time) and Full-time maintenance assistant. Must be able to pass drug screen, background check and have clean driving record. Please apply between the hours of 8AM to 4PM, Monday-Friday, at 2481 West US 90, Madison, FL EOE/DFWP

04/18 - rtn, ch

Pineland MB Church, Inc. seeks a **Godly Servant Leader** to pastor and guide our church through effective christian growth and worship. Send resumes to: Pineland MB Church, Inc. PO Box 37 Madison, FL 32341

11/30-12/07, pd

CLASS A CDL DRIVERS NEEDED
.50 loaded mile/.25 deadhead
Home most nights
904-477-4544

12/07-12/14, pd

BOOKKEEPER NEEDED
General acct, AR-AP, QB Necessary
386-294-3411

12/7-12/14, pd

US BANKRUPTCY AUCTION
In Re: Ansonia 1692, LLC / Case No. 17-23972-AJC Maria Yip, Chapter 7 Trustee
Residential Properties in Ocala, Florida
THURSDAY, JANUARY 31 @ 11 AM ET

4.27± Acre Estate • **Multifamily Property**
• *Luxury Estate Located in the Prestigious Westbury Gated Community*
• *Large 4.27± Acre Estate Lot*
• *Spacious 6,156± SF Floor Plan includes 6 BR, 5 Full and 1 HB*
• *Spectacular 2000± SF Indoor Pool / Patio*
• *2,594 ± SF Guesthouse*

• *Prime Multifamily Property Located Near the Historic District*
• *Large 2,100± SF 4 Unit Building on a .34± Acre Lot*
• *Floor Plan Includes 4 Individual 1 BR, 1 BA units*
Contact Francis Santos 754.220.4116 or francis@fisherauction.com

800.331.6620 | www.fisherauction.com
FL LIC# AB106, AU93 | 3% Broker Participation | AUCTION SUBJECT TO TERMS OF SALE

MADISON COUNTY
CARRIER & Enterprise-Recorder
The official classified publisher for Madison County

The deadline for classified ads is **Monday at 3 p.m.** for the ad to run both Wednesday and Friday.
Only \$15 for 20 words or less.
Files should be e-mailed as a text file.

E-mail to:
classifieds@greenepublishing.com
or call
(850) 973-4141

GREENE Publishing, Inc.

LOCAL NEWS AT YOUR FINGERTIPS.

Our 150th Year, Number 18
Lee Town Council Swears In
Two New Council Members

CALL TODAY
(850) 973-4141

LEGALS

IN THE COUNTY COURT FOR MADISON COUNTY, FLORIDA

AUCILLA PLANTATIONS PROPERTY OWNERS ASSOCIATION, INC., a Florida not for profit Corporation,
Plaintiff,
vs.
JOHN DERRIG, DONNA DERRIG, and BRANCH BANKING AND TRUST COMPANY
Defendants.

Case No. 2018 CC 000237

CLERK'S NOTICE OF SALE UNDER CHAPTER 45 OF THE FLORIDA STATUTES

NOTICE IS GIVEN that, in accordance with the Final Judgment of Foreclosure dated December 5, 2018, in the above-styled cause, I will sell to the highest and best bidder for cash at 11:00 a.m. on January 10, 2019 at the Madison County Courthouse, 125 SW Range Avenue, Madison, Florida the following described property:

See Exhibit A

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

Dated: December 5, 2018

Billy Washington
Clerk of Court
By: *Kum Patel*
Deputy Clerk

Exhibit "A"

DESCRIPTION (TRACT #02)

Commence at an iron rod marking the Northwest corner of Section 30, Township 1 South, Range 7 East, Madison County, Florida; and run South 00 degrees 05 minutes 02 seconds East, a distance of 927.56 feet for a POINT OF BEGINNING, thence from said POINT OF BEGINNING run North 89 degrees 04 minutes 22 seconds East, a distance of 1491.51 feet to a point in the centerline of an 80 foot wide roadway, utility and drainage easement (Road 329), thence South 06 degrees 40 minutes 39 seconds East, along said centerline, a distance of 304.63 feet to a point, thence leaving said centerline, run North 00 degrees 04 minutes 22 seconds West, a distance of 1526.50 feet to a point, thence North 00 degrees 05 minutes 02 seconds West, a distance of 303.13 feet to the Point of Beginning, Containing 10.50 acres, more or less.

SUBJECT TO an 80 foot wide roadway, utility and drainage easement (Road 329) over and across the Easely 40.00 feet thereof.

ALSO SUBJECT TO a 10 foot utility easement along the side and rear lot lines.

TOGETHER WITH AND SUBJECT TO that certain Declarations of Easements, Reservations and Protective Covenants for Aucilla Plantations recorded December 15, 2005, in Official Records Book 791 Page 298, of the Public Records of Madison County, Florida; and any amendments thereto.

12/07, 12/14

IN THE COUNTY COURT IN AND FOR MADISON COUNTY, FLORIDA

AUCILLA PLANTATIONS PROPERTY OWNERS ASSOCIATION, INC., a Florida not for profit Corporation,
Plaintiff,
vs.
ANDREW S. BARNARD and MARK-ALLEN W. BARNARD,
Defendants.

Case No. 2018 CC 000251

CLERK'S NOTICE OF SALE UNDER CHAPTER 45 OF THE FLORIDA STATUTES

NOTICE IS GIVEN that, in accordance with the Final Judgment of Foreclosure dated December 5, 2018, in the above-styled cause, I will sell to the highest and best bidder for cash at 11:00 a.m. on January 10, 2019 at the Madison County Courthouse, 125 SW Range Avenue, Madison, Florida the following described property:

See Exhibit A

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

Dated: December 5, 2018

Billy Washington
Clerk of Court
By: *Kum Patel*
Deputy Clerk

Exhibit "A"

Tract 34, AUCILLA PLANTATIONS UNRECORDED, more particularly described as follows:

Commence at an iron rod marking the Northwest corner of Section 31, Township 1 South, Range 7 East, Madison County, Florida and run South 00 degrees 28 minutes 47 seconds East, a distance of 1688.39 feet to a point, thence North 89 degrees 18 minutes 43 seconds East, a distance of 901.06 feet to a point in the centerline of 80 foot wide roadway, utility and drainage easement (SW 395th Street), run North 16 degrees 12 minutes 57 seconds West, along said centerline, a distance of 237.28 feet for a POINT OF BEGINNING, thence from said POINT OF BEGINNING, continue along said centerline as follows: North 16 degrees 12 minutes 57 seconds West, a distance of 199.51 feet to a point, thence North 17 degrees 22 minutes 38 seconds West, a distance of 277.89 feet to a point, thence leaving said centerline, run North 87 degrees 09 minutes 32 seconds East, a distance of 931.17 feet to a point, thence South 19 degrees 36 minutes 20 seconds East, a distance of 520.87 feet to a point, thence South 89 degrees 18 minutes 43 seconds West, a distance of 966.37 feet to the Point of Beginning.

12/07, 12/14

NOTICE TO CREDITORS

IN THE CIRCUIT COURT FOR MADISON COUNTY, FLORIDA

IN RE: ESTATE OF
MARK ANTHONY PESTELLA
Deceased.

PROBATE DIVISION
File No. 2015-116-CP
Division

The administration of the estate of MARK ANTHONY PESTELLA, deceased, File Number 2015-116-CP, is pending in the Circuit Court for Madison County, Florida, Probate Division, the address of which is 125 SW Range Avenue, Madison, FL 32340. The name and addresses of the personal representatives and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, including unsecured, contingent or unliquidated claims, on whom a copy of this notice is served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against the decedent's estate, including unsecured, contingent or unliquidated claims, must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is December 7, 2018.

Attorney for Personal Representative:
/s/ Mary M. Cantwell
Florida Bar No. 277151
Markley, Robinson, Cantwell & Breiner, PA
150 South Pine Island Road, Suite 250
Pittsford, FL 33324
(address)
Telephone: 954-476-3616

Personal Representative:
/s/ Billie Jo Pestella
168 Shawnee Road #4
Cambria, PA 15714
(Name & Address)

12/07, 12/14